

The Gospel of John

Chapter 10

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 10:1

Byz^{RP}: αμην¹ αμην² λεγω³ υμιν⁴ ο⁵ μη⁶ εισερχομενος⁷
 δια⁸ της⁹ θυρας¹⁰ εις¹¹ την¹² αυλην¹³ των¹⁴ προβατων¹⁵
 αλλα¹⁶ αναβαινων¹⁷ αλλαχοθεν¹⁸ εκεινος¹⁹ κλεπτης²⁰
 εστιν²¹ και²² ληστης²³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006
Corrected witnesses <i>ignored</i> from the apparatus ¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αμην	IV
αμην	IV
λεγω	IV
υμιν	IV
ο	IV
μη	IV
εισερχομενος	IV
δια	IV
της	IV
θυρας	IV
εις	IV
την	IV
αυλην	IV
των	IV
προβατων	IV
αλλα	IV
αναβαινων	IV
αλλαχοθεν	IV
εκεινος	IV

Reading	Earliest attestation (century)
κλεπτης	IV
εστιν	IV
και	IV
ληστης	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.1} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 V: 20002

Apparatus

1. αμην] (4/5) →**unanimous**_{joh.10.1} || V: 20005 IX: 20038

- αμην αμην: IV: 20003
- 2. αμην] (4/5) →unanimous_{joh.10.1} || V: 20005 IX: 20038
 - υμιν: IV: 20003
- 3. λεγω] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 4. υμιν] (3/5) →unanimous_{joh.10.1} || IX: 20038
 - υμειν: V: 20005
 - *either missing or lacuna*: IV: 20003
- 5. ο] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 6. μη] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 7. εισερχομενος] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 8. δια] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 9. της] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 10. θυρας] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 11. εις] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 12. την] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 13. αυλην] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 14. των] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 15. προβατων] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 16. αλλα] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038
- 17. αναβαινων] (3/5) →unanimous_{joh.10.1} || IV: 20003
 - αναβενων: IX: 20038

- *either missing or lacuna*: V: 20005

18. ἀλλαχοθεν] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038

19. εκεινος] (4/5) →unanimous_{joh.10.1} || IV: 20003 IX: 20038

- ἀναβενων εκεινος: V: 20005

20. κλεπτης] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038

21. εστιν] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038

22. και] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038

23. ληστης] (5/5) →unanimous_{joh.10.1} || IV: 20003 V: 20005 IX: 20038

Verse 10:2

Byz^{RP}: ο¹ δε² εισερχομενος³ δια⁴ της⁵ θυρας⁶ ποιμην⁷
εστιν⁸ των⁹ προβατων¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ο	III
δε	III
εισερχομενος	III
δια	III
της	III
θυρας	III
ποιμην	III
εστιν	III
των	III
προβατων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{joh.10.2} group, ie witnesses that attest a verse identical with Byz^{RP} (4): III: 10066 IV: 20001 20003 V: 20002

Apparatus

1. ο] (6/6) →unanimous_{joh.10.2} || V: 20005 IX: 20038
2. δε] (6/6) →unanimous_{joh.10.2} || V: 20005 IX: 20038
3. εισερχομενος] (5/6) →unanimous_{joh.10.2} || IX: 20038
 - εισερχομεν[?]ς: V: 20005
4. δια] (6/6) →unanimous_{joh.10.2} || V: 20005 IX: 20038
5. της] (6/6) →unanimous_{joh.10.2} || V: 20005 IX: 20038
6. θυρας] (6/6) →unanimous_{joh.10.2} || V: 20005 IX: 20038
7. ποιμην] (4/6) →unanimous_{joh.10.2}
 - αυτος: V: 20005
 - ποιμεν: IX: 20038
8. εστιν] (5/6) →unanimous_{joh.10.2} || V: 20005
 - εστην: IX: 20038
9. των] (5/6) →unanimous_{joh.10.2} || IX: 20038
 - ο ποιμην των: V: 20005
10. προβατων] (6/6) →unanimous_{joh.10.2} || V: 20005 IX: 20038

Verse 10:3

Byz^{RP}: τουτω¹ ο² θυρωρος³ ανοιγει⁴ και⁵ τα⁶ προβατα⁷
της⁸ φωνης⁹ αυτου¹⁰ ακουει¹¹ και¹² τα¹³ ιδια¹⁴
προβατα¹⁵ καλει¹⁶ κατ¹⁷ ονομα¹⁸ και¹⁹ εξαγει²⁰
αυτα²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	o	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	o	None
Number of witnesses that were taken into account in the collation ⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
τουτω	III
ο	III
θυρωρος	IV
ανοιγει	III
και	III
τα	III
προβατα	III
της	III
φωνης	III
αυτου	III
ακουει	III
και	III
τα	III
ιδια	III
προβατα	IV
καλει	IX
κατ	III
ονομα	III
και	III

Reading	Earliest attestation (century)
εξαγει	III
αυτα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.10.3}** group, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: [20038](#)
- →**A_{joh.10.3}** group, attesting to τουτω ο θυρωρος ανοιγει και τα προβατα της φωνης αυτου ακουει και τα ιδια προβατα φωνει κατ ονομα και εξαγει αυτα (2): IV: [20003](#) V: [20002](#)

Apparatus

1. τουτω] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001
V: 20005
2. ο] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V:
20005
3. θυρωρος] (4/6) →unanimous_{joh.10.3} →A_{joh.10.3} || IV: 20001
 - θυρουρος: III: 10066 V: 20005
4. ανοιγει] (5/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 V: 20005
 - ανυγει: IV: 20001
5. και] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V:
20005
6. τα] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V:
20005
7. προβατα] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV:
20001 V: 20005
8. της] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V:
20005
9. φωνης] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001
V: 20005
10. αυτου] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001
V: 20005
11. ακουει] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001
V: 20005
12. και] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V:
20005
13. τα] (5/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001

- τα προβατα τα: V: 20005
14. ιδια] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V: 20005
15. προβατα] (4/6) →unanimous_{joh.10.3} →A_{joh.10.3} || IV: 20001
- προβατια: III: 10066
 - *either missing or lacuna*: V: 20005
16. καλει] (1/6) →unanimous_{joh.10.3}
- φωνει: →A_{joh.10.3} || IV: 20001 V: 20005
 - φωνι: III: 10066
17. κατ] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V: 20005
18. ονομα] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V: 20005
19. και] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V: 20005
20. εξαγει] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V: 20005
21. αυτα] (6/6) →unanimous_{joh.10.3} →A_{joh.10.3} || III: 10066 IV: 20001 V: 20005

Verse 10:4

Byz^{RP}: και¹ οταν² τα³ ιδια⁴ προβατα⁵ εκβαλη⁶
 εμπροσθεν⁷ αυτων⁸ πορευεται⁹ και¹⁰ τα¹¹ προβατα¹²
 αυτω¹³ ακολουθει¹⁴ οτι¹⁵ οιδασιν¹⁶ την¹⁷ φωνην¹⁸
 αυτου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006
Corrected witnesses <i>ignored</i> from the apparatus ⁷	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁸	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	V
οταν	III
τα	III
ιδια	III
προβατα	V
εκβαλη	IV
εμπροσθεν	III
αυτων	III
πορευεται	III
και	III
τα	III
προβατα	III
αυτω	III
ακολουθει	III
οτι	III
οιδασιν	IV
την	IV
φωνην	III

Reading	Earliest attestation (century)
αυτου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.4} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (2/5) V: 20002 20005
 - *either missing or lacuna*: III: 10066 IV: 20001 20003
2. οταν] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
3. τα] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

4. **ιδια]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
5. **προβατα]** (1/5) V: 20002
- **εκβαλη παντα:** III: 10066
 - **παντα:** IV: 20003 V: 20005
 - *either missing or lacuna:* IV: 20001
6. **εκβαλη]** (4/5) IV: 20001 20003 V: 20002 20005
- *either missing or lacuna:* III: 10066
7. **εμπροσθεν]** (4/5) III: 10066 IV: 20001 20003 V: 20002
- **ενπροσθεν:** V: 20005
8. **αυτων]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
9. **πορευεται]** (4/5) III: 10066 IV: 20001 20003 V: 20005
- **πορευετε:** V: 20002
10. **και]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
11. **τα]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
12. **προβατα]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
13. **αυτω]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
14. **ακολουθει]** (4/5) III: 10066 IV: 20003 V: 20002 20005
- **ακολουθι:** IV: 20001
15. **οτι]** (5/5) III: 10066 IV: 20001 20003 V: 20002 20005
16. **οιδασιν]** (3/5) IV: 20001 V: 20002 20005
- **οιδασι:** III: 10066 IV: 20003
17. **την]** (3/5) IV: 20001 20003 V: 20002
- **αυτου την:** III: 10066 V: 20005

18. φωνην] (5/5) III: 10066 IV: 20001 20003 V: 20002 20005

19. αυτου] (3/5) IV: 20001 20003 V: 20002

- *either missing or lacuna*: III: 10066 V: 20005

Verse 10:5

Byz^{RP}: αλλοτριω¹ δε² ου³ μη⁴ ακολουθησωσιν⁵ αλλα⁶
 φευξονται⁷ απ⁸ αυτου⁹ οτι¹⁰ ουκ¹¹ οιδασιν¹² των¹³
 αλλοτριων¹⁴ την¹⁵ φωνην¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
αλλοτριω	III
δε	III
ου	III
μη	III
ακολουθησωσιν	III
αλλα	III
φευζονται	III
απ	IV
αυτου	III
οτι	III
ουκ	III
οιδασιν	V
των	III
αλλοτριων	III
την	III
φωνην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.10.5} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αλλοτριω] (4/5) III: 10066 IV: 20003 V: 20002 IX: 20038

- [?]λ[?]οτριω: V: 20005

2. δε] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

3. ου] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

4. μη] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

5. ακολουθησωσιν] (1/5) III: 10066

- ακολουθησουσιν: IV: 20003 V: 20002 20005
- ακολουθησωσην: IX: 20038

6. αλλα] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

7. φευξονται] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
8. απ] (4/5) IV: 20003 V: 20002 20005 IX: 20038
- [?]: III: 10066
9. αυτου] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
10. οτι] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
11. ουκ] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
12. οιδασιν] (3/5) V: 20002 20005 IX: 20038
- οιδασι: III: 10066 IV: 20003
13. των] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
14. αλλοτριων] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
15. την] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
16. φωνην] (5/5) III: 10066 IV: 20003 V: 20002 20005 IX: 20038

Verse 10:6

Byz^{RP}: ταυτην¹ την² παροιμιαν³ ειπεν⁴ αυτοις⁵ ο⁶
 ιησους⁷ εκεινοι⁸ δε⁹ ουκ¹⁰ εγνωσαν¹¹ τινα¹² ην¹³ α¹⁴
 ελαλει¹⁵ αυτοις¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹²	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ταυτην	IV
την	IV
παροιμιαν	IV
ειπεν	IV
αυτοις	IV
ο	IV
ιησους	IV
εκεινοι	IV
δε	IV
ουκ	IV
εγνωσαν	IV
τινα	IV
ην	IV
α	IV
ελαλει	IV
αυτοις	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.10.6}** **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 20005

Apparatus

1. ταυτην] (5/5) →**unanimous_{joh.10.6}** || IV: 20001 IX: 20038
2. την] (5/5) →**unanimous_{joh.10.6}** || IV: 20001 IX: 20038
3. παροιμιαν] (5/5) →**unanimous_{joh.10.6}** || IV: 20001 IX: 20038
4. ειπεν] (5/5) →**unanimous_{joh.10.6}** || IV: 20001 IX: 20038
5. αυτοις] (5/5) →**unanimous_{joh.10.6}** || IV: 20001 IX: 20038
6. ο] (5/5) →**unanimous_{joh.10.6}** || IV: 20001 IX: 20038
7. ιησους] (5/5) →**unanimous_{joh.10.6}** || IV: 20001 IX: 20038
8. εκεινοι] (4/5) →**unanimous_{joh.10.6}** || IX: 20038

- $\kappa\alpha\iota$: IV: 20001

9. $\delta\epsilon$] (4/5) \rightarrow unanimous_{joh.10.6} || IX: 20038

- *either missing or lacuna*: IV: 20001

10. $\omicron\upsilon\kappa$] (5/5) \rightarrow unanimous_{joh.10.6} || IV: 20001 IX: 20038

11. $\epsilon\gamma\nu\omega\sigma\alpha\nu$] (4/5) \rightarrow unanimous_{joh.10.6} || IV: 20001

- $\epsilon\gamma\iota\nu\omega\sigma\kappa\omicron\nu$: IX: 20038

12. $\tau\iota\nu\alpha$] (5/5) \rightarrow unanimous_{joh.10.6} || IV: 20001 IX: 20038

13. $\eta\nu$] (5/5) \rightarrow unanimous_{joh.10.6} || IV: 20001 IX: 20038

14. α] (5/5) \rightarrow unanimous_{joh.10.6} || IV: 20001 IX: 20038

15. $\epsilon\lambda\alpha\lambda\epsilon\iota$] (5/5) \rightarrow unanimous_{joh.10.6} || IV: 20001 IX: 20038

16. $\alpha\upsilon\tau\omicron\iota\varsigma$] (5/5) \rightarrow unanimous_{joh.10.6} || IV: 20001 IX: 20038

Verse 10:7

Byz^{RP}: ειπεν¹ ουν² παλιν³ αυτοις⁴ ο⁵ ιησους⁶ αμην⁷
αμην⁸ λεγω⁹ υμιν¹⁰ οτι¹¹ εγω¹² ειμι¹³ η¹⁴ θυρα¹⁵
των¹⁶ προβατων¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	III: 10045 IV: 10006

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IX.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ειπεν	III
ουν	IV
παλιν	IV
αυτοις	III
ο	III
ιησους	III
αμην	III
αμην	III
λεγω	III
υμιν	III
οτι	III
εγω	III
ειμι	III
η	III
θυρα	III
των	III
προβατων	III

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): IX: 20038

Apparatus

1. εἰπεν] (5/5) →**unanimous**_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
2. οὐν] (3/5) →**unanimous**_{joh.10.7} || IV: 20003 V: 20005
 - ο—: IV: 20001
 - *either missing or lacuna*: III: 10066
3. παλιν] (3/5) →**unanimous**_{joh.10.7} || IV: 20003 V: 20005

- τοις παλιν: IV: 20001
 - *either missing or lacuna*: III: 10066
4. αυτοις] (3/5) →unanimous_{joh.10.7} || III: 10066 V: 20005
- *either missing or lacuna*: IV: 20001 20003
5. ο] (4/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 V: 20005
- *either missing or lacuna*: IV: 20003
6. ιησους] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
7. αμην] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
8. αμην] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
9. λεγω] (4/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 V: 20005
- *either missing or lacuna*: IV: 20003
10. υμιν] (4/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003
- υμειν: V: 20005
11. οτι] (4/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 V: 20005
- λεγω: IV: 20003
12. εγω] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
13. ειμι] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
14. η] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
15. θυρα] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
16. των] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005
17. προβατων] (5/5) →unanimous_{joh.10.7} || III: 10066 IV: 20001 20003 V: 20005

Verse 10:8

Byz^{RP}: παντες¹ οσοι² ηλθον³ κλεπται⁴ εισιν⁵ και⁶
λησται⁷ αλλ⁸ ουκ⁹ ηκουσαν¹⁰ αυτων¹¹ τα¹² προβατα¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^{c?}
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10044

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	2	Corr.: 10066 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ¹⁶	8	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
παντες	III
οσοι	III
ηλθον	III
κλεπται	IV
εισιν	III
και	III
λησται	III
αλλ	III
ουκ	III
ηκουσαν	III
αυτων	III
τα	III
προβατα	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.10.8} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001
- \rightarrow A_{joh.10.8} group, attesting to παντες οσοι ηλθον προ εμου κλεπται εισιν και λησται αλλ ουκ ηγκουσαν αυτων τα προβατα (2): IV: 20003
|| Corr.: 20001^c?

Apparatus

1. παντες] (6/8) \rightarrow unanimous_{joh.10.8} \rightarrow A_{joh.10.8} || III: 10045 10066 IX: 20038
 - [?]αντες: V: 20002
 - *either missing or lacuna*: V: 20005
2. οσοι] (7/8) \rightarrow unanimous_{joh.10.8} \rightarrow A_{joh.10.8} || III: 10066 V: 20002 20005 IX: 20038
 - οσο[?]: III: 10045
3. ηλθον] (6/8) \rightarrow unanimous_{joh.10.8} \rightarrow A_{joh.10.8} || III: 10066 V: 20002 20005
 - [?]: III: 10045
 - *either missing or lacuna*: IX: 20038
4. κλεπται] (1/8) \rightarrow unanimous_{joh.10.8}

- [?]: III: 10045
- προ εμου: III: 10066
- προ εμου [?]λεπται: V: 20002
- προ εμου ηλθον: IX: 20038
- προ εμου κλεπται: $\rightarrow A_{\text{joh.10.8}} \parallel$ V: 20005

5. **εισιν]** (6/8) $\rightarrow \text{unanimous}_{\text{joh.10.8}} \rightarrow A_{\text{joh.10.8}} \parallel$ III: 10045 V: 20002
20005

- κλεπτε [?]ιν: III: 10066
- κλεπτε εισιν: IX: 20038

6. **και]** (8/8) $\rightarrow \text{unanimous}_{\text{joh.10.8}} \rightarrow A_{\text{joh.10.8}} \parallel$ III: 10045 10066 V: 20002
20005 IX: 20038

7. **λησται]** (7/8) $\rightarrow \text{unanimous}_{\text{joh.10.8}} \rightarrow A_{\text{joh.10.8}} \parallel$ III: 10045 10066 V:
20002 20005

- ληστη: IX: 20038

8. **αλλ]** (6/8) $\rightarrow \text{unanimous}_{\text{joh.10.8}} \rightarrow A_{\text{joh.10.8}} \parallel$ III: 10066 V: 20002 IX:
20038

- [?]: III: 10045
- αλλα: V: 20005

9. **ουκ]** (7/8) $\rightarrow \text{unanimous}_{\text{joh.10.8}} \rightarrow A_{\text{joh.10.8}} \parallel$ III: 10066 V: 20002 20005
IX: 20038

- [?]: III: 10045

10. **ηκουσαν]** (7/8) $\rightarrow \text{unanimous}_{\text{joh.10.8}} \rightarrow A_{\text{joh.10.8}} \parallel$ III: 10066 V: 20002
20005 IX: 20038

- [?]κουσεν: III: 10045

11. **αυτων]** (8/8) $\rightarrow \text{unanimous}_{\text{joh.10.8}} \rightarrow A_{\text{joh.10.8}} \parallel$ III: 10045 10066 V:
20002 20005 IX: 20038

12. $\tau\alpha]$ (8/8) \rightarrow unanimous_{joh.10.8} \rightarrow A_{joh.10.8} \parallel III: 10045 10066 V: 20002
20005 IX: 20038

13. $\pi\rho\omicron\beta\alpha\tau\alpha]$ (7/8) \rightarrow unanimous_{joh.10.8} \rightarrow A_{joh.10.8} \parallel III: 10066 V: 20002
20005 IX: 20038

- $\pi\rho\omicron$ [?]: III: 10045

Verse 10:9

Byz^{RP}: εγω¹ ειμι² η³ θυρα⁴ δι⁵ εμου⁶ εαν⁷ τις⁸
 εισελθη⁹ σωθησεται¹⁰ και¹¹ εισελευσεται¹² και¹³
 εξελευσεται¹⁴ και¹⁵ νομην¹⁶ ευρησει¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10006 VII: 10044

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (2) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εγω	III
ειμι	III
η	III
θυρα	III
δι	III
εμου	III
εαν	III
τις	III
εισελθῃ	III
σωθησεται	III
και	III
εισελευσεται	III
και	III
εξελευσεται	IV
και	III
νομην	III
ευρησει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: 20003 V: 20002 20005

Apparatus

1. εγω] (6/7) →**unanimous**_{joh.10.9} || III: 10066 IV: 20001 IX: 20038
 - [?]: III: 10045
2. ειμι] (4/7) →**unanimous**_{joh.10.9} || III: 10066
 - [?] [?]: III: 10045
 - ειμη: IX: 20038
 - η ειμι: IV: 20001
3. η] (6/7) →**unanimous**_{joh.10.9} || III: 10066 IV: 20001 IX: 20038
 - *either missing or lacuna*: III: 10045
4. θυρα] (6/7) →**unanimous**_{joh.10.9} || III: 10066 IV: 20001 IX: 20038

- [?]α: III: 10045
5. δι] (7/7) →unanimous_{joh.10.9} || III: 10045 10066 IV: 20001 IX: 20038
6. μου] (7/7) →unanimous_{joh.10.9} || III: 10045 10066 IV: 20001 IX: 20038
7. αν] (6/7) →unanimous_{joh.10.9} || III: 10066 IV: 20001 IX: 20038
- εα[?]: III: 10045
8. τς] (6/7) →unanimous_{joh.10.9} || III: 10045 10066 IV: 20001
- της: IX: 20038
9. εισελθη] (6/7) →unanimous_{joh.10.9} || III: 10066 IV: 20001 IX: 20038
- εισ[?]: III: 10045
10. σωθησεται] (6/7) →unanimous_{joh.10.9} || III: 10066 IV: 20001 IX: 20038
- [?]σεται: III: 10045
11. και] (7/7) →unanimous_{joh.10.9} || III: 10045 10066 IV: 20001 IX: 20038
12. εισελυσεται] (7/7) →unanimous_{joh.10.9} || III: 10045 10066 IV: 20001 IX: 20038
13. και] (7/7) →unanimous_{joh.10.9} || III: 10045 10066 IV: 20001 IX: 20038
14. εξελυσεται] (5/7) →unanimous_{joh.10.9} || IV: 20001 IX: 20038
- ε[?]λ[?]υσε[?]ι: III: 10045
 - εξελυσετε: III: 10066
15. και] (7/7) →unanimous_{joh.10.9} || III: 10045 10066 IV: 20001 IX: 20038
16. νομην] (7/7) →unanimous_{joh.10.9} || III: 10045 10066 IV: 20001 IX: 20038

17. ευρησει] (6/7) → unanimous_{joh.10.9} || III: 10045 10066 IV: 20001

- ευρηση: IX: 20038

Verse 10:10

Byz^{RP}: ο¹ κλεπτης² ουκ³ ερχεται⁴ ει⁵ μη⁶ ινα⁷ κλεψη⁸
 και⁹ θυση¹⁰ και¹¹ απολεση¹² εγω¹³ ηλθον¹⁴ ινα¹⁵
 ζωην¹⁶ εχωσιν¹⁷ και¹⁸ περισσον¹⁹ εχωσιν²⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	9	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	2	IV: 10006 VII: 10044

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	3	Corr.: 10066 ^c ? 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (9) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (2) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ο	III
κλεπτης	IV
ουκ	III
ερχεται	III
ει	III
μη	III
ινα	III
κλεψη	III
και	III
θυση	III
και	III
απολεση	III
εγω	III
ηλθον	III
ινα	III
ζωην	III
εχωσιν	IV
και	III
περισσον	III

Reading	Earliest attestation (century)
εχωσιν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ο] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: III: 10045
2. κλεπτης] (5/7) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: III: 10045

- κλεπης: III: 10066
3. ουκ] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 4. ερχεται] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 5. ει] (5/7) III: 10045 10066 IV: 20001 V: 20005 IX: 20038
 - ι: V: 20002
 - ιν: IV: 20003
 6. μη] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 7. ινα] (6/7) III: 10045 IV: 20001 20003 V: 20002 20005 IX: 20038
 - εινα: III: 10066
 8. κλεψη] (6/7) III: 10045 IV: 20001 20003 V: 20002 20005 IX: 20038
 - κεψη: III: 10066
 9. και] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 10. θυση] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 11. και] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 12. απολεση] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 13. εγω] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 14. ηλθον] (5/7) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - [?] [?]: III: 10045
 - δε ηλθον: V: 20005
 15. ινα] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 16. ζωην] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 17. εχωσιν] (2/7) IV: 20003 V: 20002
 - αιωνιον εχωσιν: IV: 20001

- *εχωσι:* III: 10045 IX: 20038
- *either missing or lacuna:* III: 10066 V: 20005

18. *και*] (5/7) III: 10045 IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna:* III: 10066 V: 20005

19. *περισσον*] (5/7) III: 10045 IV: 20001 20003 V: 20002 IX: 20038

- *either missing or lacuna:* III: 10066 V: 20005

20. *εχωσιν*] (6/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005

- *εχωσι:* IX: 20038

Verse 10:11

Byz^{RP}: εγω¹ ειμι² ο³ ποιμην⁴ ο⁵ καλος⁶ ο⁷ ποιμην⁸ ο⁹
καλος¹⁰ την¹¹ ψυχην¹² αυτου¹³ τιθησιν¹⁴ υπερ¹⁵ των¹⁶
προβατων¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10044

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ²²	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εγω	III
ειμι	III
ο	III
ποιμην	III
ο	III
καλος	III
ο	III
ποιμην	III
ο	III
καλος	III
την	III
ψυχην	III
αυτου	III
τιθησιν	III
υπερ	III
των	III
προβατων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10066 IV: 20003 V: 20002
- →**A**_{joh.10.11} **group**, attesting to εγω ειμι ο ποιμην ο καλος ο ποιμην ο καλος την ψυχην αυτου διδωσιν υπερ των προβατων (2): IV: 20001 V: 20005

Apparatus

1. εγω] (7/7) →**unanimous**_{joh.10.11} →**A**_{joh.10.11} || III: 10045 IX: 20038
2. ειμι] (7/7) →**unanimous**_{joh.10.11} →**A**_{joh.10.11} || III: 10045 IX: 20038
3. ο] (7/7) →**unanimous**_{joh.10.11} →**A**_{joh.10.11} || III: 10045 IX: 20038
4. ποιμην] (6/7) →**unanimous**_{joh.10.11} →**A**_{joh.10.11} || IX: 20038
 - καλος πο[?]: III: 10045
5. ο] (7/7) →**unanimous**_{joh.10.11} →**A**_{joh.10.11} || III: 10045 IX: 20038

6. καλος] (7/7) →unanimous_{joh.10.11} →A_{joh.10.11} || III: 10045 IX: 20038
7. ο] (6/7) →unanimous_{joh.10.11} →A_{joh.10.11} || IX: 20038
- *either missing or lacuna*: III: 10045
8. ποιμην] (7/7) →unanimous_{joh.10.11} →A_{joh.10.11} || III: 10045 IX: 20038
9. ο] (6/7) →unanimous_{joh.10.11} →A_{joh.10.11} || IX: 20038
- *either missing or lacuna*: III: 10045
10. καλος] (6/7) →unanimous_{joh.10.11} →A_{joh.10.11} || IX: 20038
- *either missing or lacuna*: III: 10045
11. την] (7/7) →unanimous_{joh.10.11} →A_{joh.10.11} || III: 10045 IX: 20038
12. ψυχην] (7/7) →unanimous_{joh.10.11} →A_{joh.10.11} || III: 10045 IX: 20038
13. αυτου] (6/7) →unanimous_{joh.10.11} →A_{joh.10.11} || III: 10045
- τιθησιν αυτου: IX: 20038
14. τιθησιν] (3/7) →unanimous_{joh.10.11}
- διδωσιν: →A_{joh.10.11} || III: 10045
 - *either missing or lacuna*: IX: 20038
15. υπερ] (7/7) →unanimous_{joh.10.11} →A_{joh.10.11} || III: 10045 IX: 20038
16. των] (6/7) →unanimous_{joh.10.11} →A_{joh.10.11} || III: 10045
- τον: IX: 20038
17. προβατων] (6/7) →unanimous_{joh.10.11} →A_{joh.10.11} || IX: 20038
- προβ[?]: III: 10045

Verse 10:12

Byz^{RP}: ο¹ μισθωτος² δε³ και⁴ ουκ⁵ ων⁶ ποιμην⁷ ου⁸
ουκ⁹ εισιν¹⁰ τα¹¹ προβατα¹² ιδια¹³ θεωρει¹⁴ τον¹⁵
λυκον¹⁶ ερχομενον¹⁷ και¹⁸ αφιησιν¹⁹ τα²⁰ προβατα²¹
και²² φευγει²³ και²⁴ ο²⁵ λυκος²⁶ αρπαζει²⁷ αυτα²⁸
και²⁹ σκορπιζει³⁰ τα³¹ προβατα³²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	2	III: 10066 IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10044
Corrected witnesses <i>ignored</i> from the apparatus ²³	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (2) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
μισθωτος	IV
δε	V
και	III
ουκ	III
ων	III
ποιμην	III
ου	III
ουκ	III
εισιν	V
τα	IV
προβατα	III
ιδια	IV
θεωρει	IV
τον	IV
λυκον	III
ερχομενον	III
και	III

Reading	Earliest attestation (century)
αφιησιν	IV
τα	III
προβατα	III
και	III
φευγει	III
και	IV
ο	IV
λυκος	IV
αρπαζει	IV
αυτα	III
και	III
σκορπιζει	III
τα	V
προβατα	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. 0] (4/5) IV: 20001 20003 V: 20002 20005
 - [?]: III: 10045
2. μισθωτοϛ] (2/5) IV: 20003 V: 20002
 - δε μισθωτοϛ: IV: 20001 V: 20005
 - μισ[?]ωτοϛ: III: 10045
3. δε] (1/5) V: 20002
 - *either missing or lacuna*: III: 10045 IV: 20001 20003 V: 20005
4. και] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
5. ουκ] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
6. ων] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
7. ποιμην] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
8. ου] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005

9. ουκ] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
10. εισιν] (1/5) V: 20005
- εστιν: III: 10045 IV: 20001 20003 V: 20002
11. τα] (4/5) IV: 20001 20003 V: 20002 20005
- ιδια τα: III: 10045
12. προβατα] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
13. ιδια] (4/5) IV: 20001 20003 V: 20002 20005
- [?]: III: 10045
14. θεωρει] (3/5) IV: 20003 V: 20002 20005
- θεωρι: IV: 20001
 - *either missing or lacuna*: III: 10045
15. τον] (4/5) IV: 20001 20003 V: 20002 20005
- τ[?]ν: III: 10045
16. λυκον] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
17. ερχομενον] (4/5) III: 10045 IV: 20001 20003 V: 20005
- [?]: V: 20002
18. και] (4/5) III: 10045 IV: 20001 20003 V: 20005
- {.: V: 20002
19. αφιησιν] (2/5) IV: 20001 V: 20005
- unclear: V: 20002
 - αφειησιν: III: 10045
 - αφιησι: IV: 20003
20. τα] (4/5) III: 10045 IV: 20001 20003 V: 20005

- } [?]ησιν {, unclear } τα: V: 20002
21. προβατα] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
22. και] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
23. φευγει] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
24. και] (4/5) IV: 20001 20003 V: 20002 20005
- κ[?]: III: 10045
25. ο] (4/5) IV: 20001 20003 V: 20002 20005
- [?]: III: 10045
26. λυκος] (4/5) IV: 20001 20003 V: 20002 20005
- [?]: III: 10045
27. αρπαζει] (4/5) IV: 20001 20003 V: 20002 20005
- α[?]ζει: III: 10045
28. αυτα] (4/5) III: 10045 IV: 20001 20003 V: 20002
- *either missing or lacuna*: V: 20005
29. και] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
30. σκορπιζει] (5/5) III: 10045 IV: 20001 20003 V: 20002 20005
31. τα] (1/5) V: 20002
- *either missing or lacuna*: III: 10045 IV: 20001 20003 V: 20005
32. προβατα] (1/5) V: 20002
- *either missing or lacuna*: III: 10045 IV: 20001 20003 V: 20005

Verse 10:13

Byz^{RP}: ο¹ δε² μισθωτος³ φευγει⁴ οτι⁵ μισθωτος⁶ εστιν⁷
 και⁸ ου⁹ μελει¹⁰ αυτω¹¹ περι¹² των¹³ προβατων¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10044

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	2	Corr.: 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
ο	V
δε	V
μισθωτος	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
φευγει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
οτι	III
μισθωτος	III
εστιν	III
και	III
ου	III
μελει	IV
αυτω	III
περι	III
των	III
προβατων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.10.13}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A_{joh.10.13}** group, attesting to οτι μισθωτος εστιν και ου μελει αυτω περι των προβατων (3): IV: 20001 20003 V: 20005

Apparatus

1. ο] (1/7) V: 20002

- *either missing or lacuna*: →A_{joh.10.13} || III: 10045 10066 IX: 20038

2. δε] (1/7) V: 20002

- *either missing or lacuna*: →A_{joh.10.13} || III: 10045 10066 IX: 20038

3. μισθωτος] (o/7) None

- [?]: V: 20002
- *either missing or lacuna*: →A_{joh.10.13} || III: 10045 10066 IX: 20038

4. φευγει] (ο/7) None
- [?]: V: 20002
 - *either missing or lacuna*: →A_{joh.10.13} || III: 10045 10066 IX: 20038
5. οτι] (6/7) →A_{joh.10.13} || III: 10045 10066 IX: 20038
- [?]: V: 20002
6. μισθωτος] (6/7) →A_{joh.10.13} || III: 10045 10066 IX: 20038
- [?]: V: 20002
7. εστιν] (6/7) →A_{joh.10.13} || III: 10045 10066 IX: 20038
- *either missing or lacuna*: V: 20002
8. και] (6/7) →A_{joh.10.13} || III: 10045 10066 IX: 20038
- *either missing or lacuna*: V: 20002
9. ου] (6/7) →A_{joh.10.13} || III: 10045 10066 IX: 20038
- *either missing or lacuna*: V: 20002
10. μελει] (3/7) →A_{joh.10.13}
- [?]: V: 20002
 - μελ[?]: III: 10045
 - μελη: IX: 20038
 - μελι: III: 10066
11. αυτω] (6/7) →A_{joh.10.13} || III: 10066 V: 20002 IX: 20038
- [?]: III: 10045
12. περι] (7/7) →A_{joh.10.13} || III: 10045 10066 V: 20002 IX: 20038
13. των] (6/7) →A_{joh.10.13} || III: 10045 10066 V: 20002

- τον: IX: 20038

14. προβατων] (7/7) \rightarrow A_{joh.10.13} || III: 10045 10066 V: 20002 IX: 20038

Verse 10:14

Byz^{RP}: εγω¹ ειμι² ο³ ποιμην⁴ ο⁵ καλος⁶ και⁷ γνωσκω⁸
τα⁹ εμα¹⁰ και¹¹ γνωσκομαι¹² υπο¹³ των¹⁴ εμων¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	8	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	VII: 10044

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	3	Corr.: 10045 ^c ? 20003 ^c ? 20005 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (8) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εγω	III
ειμι	III
ο	III
ποιμην	III
ο	III
καλος	III
και	III
γινωσκω	III
τα	III
εμα	III
και	III
γινωσκομαι	V
υπο	V
των	V
εμων	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.10.14} **group**, attesting to *εγω ειμι ο ποιμην ο καλος και γεινωσκω τα εμα και γεινωσκουσι με τα εμα* (2): IV: [20001](#) [20003](#)

Apparatus

1. *εγω*] (7/7) →**unanimous**_{joh.10.14} →**A**_{joh.10.14} || III: [10045](#) [10066](#) V: [20005](#) IX: [20038](#)
2. *ειμι*] (7/7) →**unanimous**_{joh.10.14} →**A**_{joh.10.14} || III: [10045](#) [10066](#) V: [20005](#) IX: [20038](#)
3. *ο*] (7/7) →**unanimous**_{joh.10.14} →**A**_{joh.10.14} || III: [10045](#) [10066](#) V: [20005](#) IX: [20038](#)
4. *ποιμην*] (6/7) →**unanimous**_{joh.10.14} →**A**_{joh.10.14} || III: [10045](#) [10066](#) IX: [20038](#)
 - *καλος ποιμην*: V: [20005](#)

5. ο] (6/7) → unanimous_{joh.10.14} → A_{joh.10.14} || III: 10045 10066 IX: 20038
- *either missing or lacuna*: V: 20005
6. καλος] (6/7) → unanimous_{joh.10.14} → A_{joh.10.14} || III: 10045 10066 IX: 20038
- *either missing or lacuna*: V: 20005
7. και] (7/7) → unanimous_{joh.10.14} → A_{joh.10.14} || III: 10045 10066 V: 20005 IX: 20038
8. γινωσκω] (2/7) → unanimous_{joh.10.14} || III: 10066
- [?]: III: 10045
 - γεινωσκω: → A_{joh.10.14} || V: 20005
 - γινωσκω: IX: 20038
9. τα] (6/7) → unanimous_{joh.10.14} → A_{joh.10.14} || III: 10066 V: 20005 IX: 20038
- [?]: III: 10045
10. εμα] (7/7) → unanimous_{joh.10.14} → A_{joh.10.14} || III: 10045 10066 V: 20005 IX: 20038
11. και] (7/7) → unanimous_{joh.10.14} → A_{joh.10.14} || III: 10045 10066 V: 20005 IX: 20038
12. γινωσκομαι] (1/7) → unanimous_{joh.10.14}
- γεινωσιν: V: 20005
 - γεινωσκουσι: → A_{joh.10.14} || III: 10045
 - γινωσκομαι: IX: 20038
 - γινωσκουσι: III: 10066
13. υπο] (2/7) → unanimous_{joh.10.14} || IX: 20038
- εμε: V: 20005
 - με: → A_{joh.10.14} || III: 10045 10066

14. $\tau\omega\nu]$ (2/7) \rightarrow unanimous_{joh.10.14} \parallel IX: 20038

• $\tau\alpha:$ \rightarrow A_{joh.10.14} \parallel III: 10045 10066 V: 20005

15. $\epsilon\mu\omega\nu]$ (2/7) \rightarrow unanimous_{joh.10.14} \parallel IX: 20038

• $\epsilon\mu\alpha:$ \rightarrow A_{joh.10.14} \parallel III: 10045 10066 V: 20005

Verse 10:15

Byz^{RP}: καθως¹ γινωσκει² με³ ο⁴ πατηρ⁵ καγω⁶
 γινωσκω⁷ τον⁸ πατερα⁹ και¹⁰ την¹¹ ψυχην¹² μου¹³
 τιθημι¹⁴ υπερ¹⁵ των¹⁶ προβατων¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
καθως	III
γινωσκει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
με	III
ο	III
πατηρ	III
καγω	III
γινωσκω	III
τον	III
πατερα	III
και	III
την	III
ψυχην	III
μου	III
τιθημι	IV
υπερ	III

Reading	Earliest attestation (century)
---------	--------------------------------

των	III
-----	-----

προβατων	IV
----------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. καθως] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

- και καθως: III: 10045

2. γινωσκει] (0/7) None

- [?]: III: 10045
 - γεινωσκει: III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - γινωσκει: IV: 20001
3. με] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10045
4. ο] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10045
5. πατηρ] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. καγω] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. γινωσκω] (3/7) III: 10066 IV: 20001 V: 20002
- γεινοσχω: IX: 20038
 - γεινωσχω: III: 10045 IV: 20003 V: 20005
8. τον] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. πατερα] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. και] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. την] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. ψυχην] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. μου] (6/7) III: 10045 10066 IV: 20001 20003 V: 20002 IX: 20038
- *either missing or lacuna*: V: 20005
14. τιθημι] (2/7) IV: 20003 V: 20002
- διδωμι: III: 10045 10066 IV: 20001 V: 20005
 - τειθημι: IX: 20038
15. υπερ] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- υπ[?]: III: 10045

16. των] (5/7) III: 10066 IV: 20001 20003 V: 20002 20005

- τον: IX: 20038
- *either missing or lacuna*: III: 10045

17. προβατων] (5/7) IV: 20001 20003 V: 20002 20005 IX: 20038

- [?] προβατων: III: 10045 10066

Verse 10:16

Byz^{RP}: και¹ αλλα² προβατα³ εχω⁴ α⁵ ουκ⁶ εστιν⁷
 εκ⁸ της⁹ αυλης¹⁰ ταυτης¹¹ κακεινα¹² με¹³ δει¹⁴
 αγαγειν¹⁵ και¹⁶ της¹⁷ φωνης¹⁸ μου¹⁹ ακουσουσιν²⁰
 και²¹ γενησεται²² μια²³ ποιμνη²⁴ εις²⁵ ποιμην²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³¹	3	Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	III
αλλα	III
προβατα	III
εχω	III
α	III
ουκ	III
εστιν	III
εκ	III
της	III
αυλης	IV
ταυτης	III
κακεινα	III
με	V
δει	V
αγαγειν	III
και	III
της	III
φωνης	III

Reading	Earliest attestation (century)
μου	III
ακουσουσιν	III
και	III
γενησεται	III
μια	III
ποιμνη	III
εις	III
ποιμην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.10.16}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. και] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. αλλα] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. προβατα] (5/7) III: 10045 IV: 20001 20003 V: 20002 IX: 20038
 - δε προβατα: III: 10066 V: 20005
4. εχω] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. α] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 - απερ: III: 10045
6. ουκ] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. εστιν] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
8. εκ] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. της] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. αυλης] (5/7) IV: 20001 20003 V: 20002 20005 IX: 20038
 - [?]: III: 10045
 - [?]ης: III: 10066
11. ταυτης] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. κακεινα] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. με] (1/7) V: 20002
 - δει με: III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
14. δει] (1/7) V: 20002
 - *either missing or lacuna*: III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038

15. αγαγειν] (5/7) III: 10045 IV: 20003 V: 20002 20005 IX: 20038
- αγαγειν: IV: 20001
 - συναγαγειν: III: 10066
16. και] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
17. της] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
18. φωνης] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- φων[?]: III: 10045
19. μου] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
20. ακουσουσιν] (3/7) III: 10066 IV: 20003 V: 20005
- α[?]σιν: III: 10045
 - ακουσωσιν: IV: 20001 V: 20002 IX: 20038
21. και] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
22. γενησεται] (3/7) III: 10066 IV: 20001 V: 20002
- γενησονται: III: 10045 IV: 20003 V: 20005 IX: 20038
23. μια] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
24. ποιμνη] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- π[?]μνη: III: 10045
25. εις] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
26. ποιμην] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 10:17

Byz^{RP}: δια¹ τουτο² ο³ πατηρ⁴ με⁵ αγαπα⁶ οτι⁷ εγω⁸
 τιθημι⁹ την¹⁰ ψυχην¹¹ μου¹² ινα¹³ παλιν¹⁴ λαβω¹⁵
 αυτην¹⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³³	0	None
Number of witnesses that were taken into account in the collation ³⁴	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
δια	IV
τουτο	IV
ο	V
πατηρ	IV
με	V
αγαπα	IV
οτι	IV
εγω	IV
τιθημι	IV
την	IV
ψυχην	IV
μου	IV
ινα	IV
παλιν	IV
λαβω	IV
αυτην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)
- →**A**_{joh.10.17} **group**, attesting to δια τουτο με ο πατηρ αγαπα οτι εγω τιθημι την ψυχην μου ινα παλιν λαβω αυτην (4): IV: [20001](#) [20003](#) V: [20005](#) IX: [20038](#)

Apparatus

1. δια] (5/5) →**unanimous**_{joh.10.17} →**A**_{joh.10.17}
2. τουτο] (5/5) →**unanimous**_{joh.10.17} →**A**_{joh.10.17}
3. ο] (1/5) →**unanimous**_{joh.10.17}
 - με ο: →**A**_{joh.10.17}
4. πατηρ] (5/5) →**unanimous**_{joh.10.17} →**A**_{joh.10.17}
5. με] (1/5) →**unanimous**_{joh.10.17}

• *either missing or lacuna*: $\rightarrow A_{\text{joh.10.17}}$

6. $\alpha\gamma\alpha\pi\alpha]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
7. $\sigma\tau\iota]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
8. $\epsilon\gamma\omega]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
9. $\tau\iota\theta\eta\mu\iota]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
10. $\tau\eta\nu]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
11. $\psi\upsilon\chi\eta\nu]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
12. $\mu\omicron\upsilon]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
13. $\iota\nu\alpha]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
14. $\pi\alpha\lambda\iota\nu]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
15. $\lambda\alpha\beta\omega]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$
16. $\alpha\upsilon\tau\eta\nu]$ (5/5) $\rightarrow \text{unanimous}_{\text{joh.10.17}} \rightarrow A_{\text{joh.10.17}}$

Verse 10:18

Byz^{RP}: ουδεις¹ αιρει² αυτην³ απ⁴ εμου⁵ αλλ⁶ εγω⁷
τιθημι⁸ αυτην⁹ απ¹⁰ εμαυτου¹¹ εξουσιαν¹² εχω¹³
θειναι¹⁴ αυτην¹⁵ και¹⁶ εξουσιαν¹⁷ εχω¹⁸ παλιν¹⁹
λαβειν²⁰ αυτην²¹ ταυτην²² την²³ εντολην²⁴ ελαβον²⁵
παρα²⁶ του²⁷ πατρος²⁸ μου²⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ³⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ουδεις	III
αιρει	V
αυτην	III
απ	III
εμου	III
αλλ	III
εγω	III
τιθημι	III
αυτην	III
απ	III
εμαυτου	III

Reading	Earliest attestation (century)
εξουσιαν	III
εχω	III
θειναι	IV
αυτην	III
και	III
εξουσιαν	III
εχω	III
παλιν	III
λαβειν	IV
αυτην	III
ταυτην	III
την	III
εντολην	III
ελαβον	III
παρα	III
του	III
πατρος	III
μου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. ουδεις] (5/6) →**unanimous**_{joh.10.18} || III: 10066 IV: 20003 V: 20005 IX: 20038
 - ουδεις: IV: 20001
2. αρει] (2/6) →**unanimous**_{joh.10.18} || V: 20005
 - ερει: IX: 20038
 - ερι: III: 10066
 - ηρεν: IV: 20001 20003
3. αυτην] (6/6) →**unanimous**_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

4. $\alpha\pi]$ (6/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
5. $\epsilon\mu\omicron\upsilon]$ (6/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038
6. $\alpha\lambda\lambda]$ (5/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
7. $\epsilon\gamma\omega]$ (5/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 IX:
20038
- *either missing or lacuna*: V: 20005
8. $\tau\iota\theta\eta\mu\iota]$ (5/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 IX:
20038
- *either missing or lacuna*: V: 20005
9. $\alpha\upsilon\tau\eta\nu]$ (5/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 IX:
20038
- *either missing or lacuna*: V: 20005
10. $\alpha\pi]$ (5/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
11. $\epsilon\mu\alpha\upsilon\tau\omicron\upsilon]$ (5/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 IX:
20038
- *either missing or lacuna*: V: 20005
12. $\epsilon\zeta\omicron\upsilon\sigma\iota\alpha\nu]$ (6/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038
13. $\epsilon\chi\omega]$ (6/6) \rightarrow unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
14. $\theta\epsilon\iota\nu\alpha\iota]$ (4/6) \rightarrow unanimous_{joh.10.18} || IV: 20001 20003 V: 20005

- θιναι: III: 10066
 - *either missing or lacuna*: IX: 20038
15. αυτην] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. και] (5/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005
- θιναι και: IX: 20038
17. εξουσιαν] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. εχω] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. παλιν] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. λαβειν] (3/6) →unanimous_{joh.10.18} || IV: 20003 IX: 20038
- αραι: V: 20005
 - λαβιν: III: 10066 IV: 20001
21. αυτην] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
22. ταυτην] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
23. την] (4/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 V: 20005
- *either missing or lacuna*: IV: 20003 IX: 20038
24. εντολην] (5/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005
- εντολιν: IX: 20038
25. ελαβον] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

26. παρα] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

27. του] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

28. πατρος] (6/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

29. μου] (5/6) →unanimous_{joh.10.18} || III: 10066 IV: 20001 20003 IX: 20038

- *either missing or lacuna:* V: 20005

Verse 10:19

Byz^{RP}: σχισμα¹ ουν² παλιν³ εγενετο⁴ εν⁵ τοις⁶
ιουδαιοις⁷ δια⁸ τους⁹ λογους¹⁰ τουτους¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	0	None
Number of witnesses that were taken into account in the collation ³⁸	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
σχισμα	III
ουν	III
παλιν	III
εγενετο	III
εν	III
τοις	III
ιουδαιοις	III
δια	III
τους	III
λογους	III
τουτους	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.10.19} group, ie witnesses that attest a verse identical with Byz^{RP} (2): III: 10066 V: 20002
- \rightarrow A_{joh.10.19} group, attesting to σχισμα παλιν εγενετο εν τοις ιουδαιοις δια τους λογους τουτους (2): IV: 20001 20003

Apparatus

1. σχισμα] (6/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || V: 20005 IX: 20038
 - [?]: III: 10045
2. ουν] (3/7) \rightarrow unanimous_{joh.10.19} || V: 20005
 - [?]: III: 10045
 - *either missing or lacuna*: \rightarrow A_{joh.10.19} || IX: 20038
3. παλιν] (5/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || IX: 20038
 - *either missing or lacuna*: III: 10045 V: 20005
4. εγενετο] (6/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || V: 20005 IX: 20038
 - [?]νετο: III: 10045
5. εν] (7/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || III: 10045 V: 20005 IX: 20038
6. τοις] (7/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || III: 10045 V: 20005 IX: 20038

7. ιουδαιοις] (6/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || III: 10045 V: 20005

- ιουδεις: IX: 20038

8. διαι] (6/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || V: 20005 IX: 20038

- [?]αι: III: 10045

9. τους] (7/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || III: 10045 V: 20005 IX: 20038

10. λογους] (6/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || V: 20005 IX: 20038

- λ[?]γους: III: 10045

11. τουτους] (6/7) \rightarrow unanimous_{joh.10.19} \rightarrow A_{joh.10.19} || V: 20005 IX: 20038

- του[?]: III: 10045

Verse 10:20

Byz^{RP}: ελεγον¹ δε² πολλοι³ εξ⁴ αυτων⁵ δαιμονιον⁶ χει⁷
 και⁸ μαινεται⁹ τι¹⁰ αυτου¹¹ ακουετε¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁹	3	Corr.: 10066 ^c ? 20001 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

³⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
ελεγον	III
δε	III
πολλοι	III
εξ	III
αυτων	III
δαιμονιον	III
εχει	III
και	III
μαινεται	IV
τι	III
αυτου	IV
ακουετε	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The

remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.10.20} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20003

Apparatus

1. ελεγον] (5/6) →unanimous_{joh.10.20} || III: 10066 V: 20002 20005 IX: 20038
 - ελεγαν: IV: 20001
2. δε] (4/6) →unanimous_{joh.10.20} || III: 10066 V: 20002 IX: 20038
 - ουν: IV: 20001 V: 20005
3. πολλοι] (6/6) →unanimous_{joh.10.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
4. εξ] (6/6) →unanimous_{joh.10.20} || III: 10066 IV: 20001 V: 20002 20005 IX: 20038
5. αυτων] (5/6) →unanimous_{joh.10.20} || III: 10066 IV: 20001 V: 20002 20005
 - αυτον: IX: 20038
6. δαιμονιον] (4/6) →unanimous_{joh.10.20} || III: 10066 IV: 20001 V: 20002
 - δαιμωνιον: IX: 20038
 - οτι δαιμονιον: V: 20005

7. $\epsilon\chi\epsilon\iota]$ (6/6) \rightarrow unanimous_{joh.10.20} \parallel III: 10066 IV: 20001 V: 20002 20005
IX: 20038

8. $\kappa\alpha\iota]$ (6/6) \rightarrow unanimous_{joh.10.20} \parallel III: 10066 IV: 20001 V: 20002 20005
IX: 20038

9. $\mu\alpha\iota\nu\epsilon\tau\alpha\iota]$ (3/6) \rightarrow unanimous_{joh.10.20} \parallel IV: 20001 V: 20005

- $\mu\epsilon\nu\epsilon\tau\alpha\iota$: III: 10066 V: 20002 IX: 20038

10. $\tau\iota]$ (5/6) \rightarrow unanimous_{joh.10.20} \parallel III: 10066 IV: 20001 V: 20002 20005

- $\tau\eta$: IX: 20038

11. $\alpha\upsilon\tau\omicron\upsilon]$ (5/6) \rightarrow unanimous_{joh.10.20} \parallel IV: 20001 V: 20002 20005 IX:
20038

- $\alpha\tau\omicron\upsilon$: III: 10066

12. $\alpha\kappa\omicron\upsilon\epsilon\tau\epsilon]$ (2/6) \rightarrow unanimous_{joh.10.20} \parallel IX: 20038

- $\alpha\kappa\omicron\upsilon\epsilon\tau\alpha\iota$: III: 10066 IV: 20001 V: 20002 20005

Verse 10:21

Byz^{RP}: αλλοι¹ ελεγον² ταυτα³ τα⁴ ρηματα⁵ ουκ⁶ εστιν⁷
 δαιμονιζομενου⁸ μη⁹ δαιμονιον¹⁰ δυναται¹¹ τυφλων¹²
 οφθαλμους¹³ ανοιγειν¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴¹	4	Corr.: 10066 ^c ? 20003 ^c ? 20005 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁴²	7	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁴¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλοι	III
ελεγον	III
ταυτα	III
τα	III
ρηματα	III
ουκ	III
εστιν	III
δαιμονιζομενου	III
μη	III
δαιμονιον	IV
δυναται	III
τυφλων	III
οφθαλμους	III
ανοιγειν	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.21} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. αλλοι] (6/7) →**unanimous**_{joh.10.21} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
 - [?]οι: III: 10045
2. ελεγον] (4/7) →**unanimous**_{joh.10.21} || III: 10045 IV: 20003 V: 20005
 - δε ελεγον: III: 10066 IV: 20001 IX: 20038
3. ταυτα] (6/7) →**unanimous**_{joh.10.21} || III: 10045 10066 IV: 20001 20003 IX: 20038
 - ουκ: V: 20005
4. τα] (6/7) →**unanimous**_{joh.10.21} || III: 10045 10066 IV: 20001 20003 IX: 20038
 - εστις τα: V: 20005
5. ρηματα] (6/7) →**unanimous**_{joh.10.21} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

- ρη[?]: III: 10045
6. ουκ] (6/7) →unanimous_{joh.10.21} || III: 10045 10066 IV: 20001 20003 IX: 20038
- ταυτα: V: 20005
7. εστιν] (6/7) →unanimous_{joh.10.21} || III: 10045 10066 IV: 20001 20003 IX: 20038
- *either missing or lacuna*: V: 20005
8. δαιμονιζομενου] (6/7) →unanimous_{joh.10.21} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- δ[?]: III: 10045
9. μη] (6/7) →unanimous_{joh.10.21} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
- [?]: III: 10045
10. δαιμονιον] (5/7) →unanimous_{joh.10.21} || IV: 20001 20003 V: 20005 IX: 20038
- [?]αιμονιον: III: 10066
 - [?]μονιον: III: 10045
11. δυναται] (6/7) →unanimous_{joh.10.21} || III: 10045 IV: 20001 20003 V: 20005 IX: 20038
- [?]υναται: III: 10066
12. τυφλων] (4/7) →unanimous_{joh.10.21} || III: 10066 IV: 20001 20003
- οφθαλμους τυφλων: V: 20005
 - τ[?]ν οφθαλμου[?]: III: 10045
 - τυφλον: IX: 20038

13. οφθαλμούς] (5/7) → unanimous_{joh.10.21} || III: 10066 IV: 20001 20003
IX: 20038

- [?]: III: 10045
- *either missing or lacuna*: V: 20005

14. ανοιγειν] (2/7) → unanimous_{joh.10.21} || V: 20005

- ανοιξει: III: 10066 IV: 20003 IX: 20038
- ανυξει: IV: 20001
- *either missing or lacuna*: III: 10045

Verse 10:22

Byz^{RP}: ἐγενετο¹ δε² τα³ εγκαينيا⁴ εν⁵ ιεροσολυμοις⁶
και⁷ χειμων⁸ ην⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20005
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴³	2	Corr.: 10066 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁴³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εγενετο	III
δε	IV
τα	III
εγκαινια	V
εν	III
ιεροσολυμοις	IV
και	V
χειμων	III
ην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.10.22} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **εγενετο**] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - [?]: III: 10045
2. **δε**] (3/6) IV: 20001 V: 20002 IX: 20038
 - [?]: III: 10045 10066
 - τοτε: IV: 20003
3. **τα**] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - [?]: III: 10045
4. **εγκαινια**] (1/6) V: 20002
 - ενκαινια: III: 10045 10066 IV: 20001 20003 IX: 20038
5. **εν**] (6/6) III: 10045 10066 IV: 20001 20003 V: 20002 IX: 20038
6. **ιεροσολυμοις**] (1/6) IV: 20001
 - ιεροσ[?]ις: III: 10045
 - τοις ιεροσολυμοις: III: 10066 IV: 20003 V: 20002 IX: 20038
7. **και**] (1/6) V: 20002
 - *either missing or lacuna*: III: 10045 10066 IV: 20001 20003 IX: 20038
8. **χειμων**] (5/6) III: 10045 10066 IV: 20001 20003 V: 20002
 - χειμων: IX: 20038

9. $\eta\nu$] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038

- $\delta\varepsilon$ [?]: III: 10045

Verse 10:23

Byz^{RP}: και¹ περιεπατει² ο³ ιησους⁴ εν⁵ τω⁶ ιερω⁷ εν⁸
τη⁹ στοα¹⁰ σολομωνος¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁵	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁶	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁴⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
και	IV
περιεπατει	IV
ο	IV
ιησους	IV
εν	IV
τω	IV
ιερω	IV
εν	IV
τη	IV
στοα	IV
σολομωνος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.10.23} group, ie witnesses that attest a verse identical with Byz^{RP} (1): IV: 20001

Apparatus

1. καὶ] (5/5) →unanimous_{joh.10.23} || IV: 20003 V: 20002 20005 IX: 20038
2. περιεπατει] (3/5) →unanimous_{joh.10.23} || IV: 20003 IX: 20038
 - περιεπατι: V: 20005
 - περιπατει: V: 20002
3. ο] (4/5) →unanimous_{joh.10.23} || V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20003
4. ἰησοῦς] (5/5) →unanimous_{joh.10.23} || IV: 20003 V: 20002 20005 IX: 20038
5. ἐν] (5/5) →unanimous_{joh.10.23} || IV: 20003 V: 20002 20005 IX: 20038
6. τῷ] (5/5) →unanimous_{joh.10.23} || IV: 20003 V: 20002 20005 IX: 20038
7. ἰερῷ] (5/5) →unanimous_{joh.10.23} || IV: 20003 V: 20002 20005 IX: 20038
8. ἐν] (5/5) →unanimous_{joh.10.23} || IV: 20003 V: 20002 20005 IX: 20038

9. τη] (5/5) → unanimous_{joh.10.23} || IV: 20003 V: 20002 20005 IX: 20038
10. στοα] (5/5) → unanimous_{joh.10.23} || IV: 20003 V: 20002 20005 IX: 20038
11. σολομωνος] (2/5) → unanimous_{joh.10.23} || V: 20005
- σολομωντος: V: 20002
 - του σολομωνος: IV: 20003 IX: 20038

Verse 10:24

Byz^{RP}: εκυκλωσαν¹ ουν² αυτον³ οι⁴ ιουδαιοι⁵ και⁶
ελεγον⁷ αυτω⁸ εως⁹ ποτε¹⁰ την¹¹ ψυχην¹² ημων¹³
αιρεις¹⁴ ει¹⁵ συ¹⁶ ει¹⁷ ο¹⁸ χριστος¹⁹ ειπε²⁰ ημιν²¹
παρρησια²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁷	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴⁸	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκυκλωσαν	III
ουν	III
αυτον	III
οι	III
ιουδαιοι	III
και	III
ελεγον	III
αυτω	III
εως	III
ποτε	III
την	III
ψυχην	III
ημων	III
αιρεις	III
ει	III

Reading	Earliest attestation (century)
συ	III
ει	III
ο	III
χριστος	III
ειπε	III
ημιν	IV
παρησια	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.24} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)

Apparatus

1. εκυκλωσαν] (4/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 V: 20005
 - εκυκλευσαν: IV: 20003
 - εκυκλοσαν: IX: 20038
2. ουν] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
3. αυτον] (5/6) →unanimous_{joh.10.24} || III: 10066 IV: 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
4. οι] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. ιουδαιοι] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
6. και] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. ελεγον] (5/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 IX: 20038
 - ελεγαν: V: 20005
8. αυτω] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. εως] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
10. ποτε] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

11. την] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

12. ψυχην] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

13. ημων] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

14. αιρεις] (5/6) →unanimous_{joh.10.24} || III: 10066 IV: 20003 V: 20005 IX:
20038

- ερεις: IV: 20001

15. ει] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

16. συ] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

17. ει] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

18. ο] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

19. χριστος] (6/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003 V:
20005 IX: 20038

20. ειπε] (5/6) →unanimous_{joh.10.24} || III: 10066 IV: 20003 V: 20005 IX:
20038

- ειπον: IV: 20001

21. ημιν] (4/6) →unanimous_{joh.10.24} || IV: 20001 20003 IX: 20038

- ημειν: III: 10066 V: 20005

22. παρησια] (5/6) →unanimous_{joh.10.24} || III: 10066 IV: 20001 20003
IX: 20038

- παρησια: V: 20005

Verse 10:25

Byz^{RP}: απεκριθη¹ αυτοις² ο³ ιησους⁴ ειπον⁵ υμιν⁶ και⁷
ου⁸ πιστευετε⁹ τα¹⁰ εργα¹¹ α¹² εγω¹³ ποιω¹⁴ εν¹⁵ τω¹⁶
ονοματι¹⁷ του¹⁸ πατρος¹⁹ μου²⁰ ταυτα²¹ μαρτυρει²²
περι²³ εμου²⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045
Corrected witnesses <i>ignored</i> from the apparatus ⁴⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁴⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
αυτοις	IV
ο	III
ιησους	III
ειπον	III
υμιν	IV
και	III
ου	III
πιστευετε	V
τα	III
εργα	III
α	III
εγω	III
ποιω	III
εν	III

Reading	Earliest attestation (century)
τω	III
ονοματι	III
του	III
πατρος	III
μου	III
ταυτα	III
μαρτυρει	III
περι	III
εμου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{joh.10.25} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. απεκριθη] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
2. αυτοις] (2/6) →unanimous_{joh.10.25} || IV: 20003
 - either missing or lacuna: III: 10066 IV: 20001 V: 20005 IX: 20038
3. ο] (5/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 V: 20005 IX: 20038
 - either missing or lacuna: IV: 20003
4. ιησους] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
5. ειπον] (4/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003
 - αυτοις: IX: 20038
 - either missing or lacuna: V: 20005
6. υμιν] (3/6) →unanimous_{joh.10.25} || IV: 20001 20003
 - λαλω υμειν: V: 20005
 - λαλω υμιν: IX: 20038
 - υμειν: III: 10066
7. και] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. ου] (5/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 V: 20005 IX: 20038

- ουκ: IV: 20003
9. πιστευετε] (2/6) →unanimous_{joh.10.25} || V: 20005
- επιστευσατε: IV: 20003
 - πιστευεται: III: 10066 IV: 20001 IX: 20038
10. τα] (4/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003
- μοι τα: V: 20005 IX: 20038
11. εργα] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
12. α] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
13. εγω] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
14. ποιω] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
15. εν] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
16. τω] (5/6) →unanimous_{joh.10.25} || III: 10066 IV: 20003 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001
17. ονοματι] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. του] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
19. πατρος] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
20. μου] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

21. ταυτα] (5/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 IX: 20038

- αυτα: V: 20005

22. μαρτυρει] (3/6) →unanimous_{joh.10.25} || III: 10066 IV: 20003

- μαρτυρι: IV: 20001 V: 20005 IX: 20038

23. περι] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

24. εμου] (6/6) →unanimous_{joh.10.25} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 10:26

Byz^{RP}: ἀλλ¹ υμεις² ου³ πιστευετε⁴ ου⁵ γαρ⁶ εστε⁷
 εκ⁸ των⁹ προβατων¹⁰ των¹¹ εμων¹² καθως¹³ ειπον¹⁴
 υμιν¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵¹	0	None
Number of witnesses that were taken into account in the collation ⁵²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵²The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αλλ	V
υμεις	III
ου	III
πιστευετε	IV
ου	V
γαρ	V
εστε	III
εκ	III
των	III
προβατων	III
των	III
εμων	III
καθως	III
ειπον	III
υμιν	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.26} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αλλ] (2/6) V: 20005 IX: 20038
 - αλλα: III: 10066 IV: 20001 20003 V: 20002
2. υμεις] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - υμις: IV: 20001
3. ου] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. πιστευετε] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - πιστευεται: III: 10066 V: 20005
5. ου] (1/6) V: 20002
 - οτι: III: 10066 IV: 20001 20003 V: 20005 IX: 20038

6. γαρ] (1/6) V: 20002
- ουκ: III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. εστε] (4/6) III: 10066 IV: 20003 V: 20005 IX: 20038
- εσται: IV: 20001 V: 20002
8. εκ] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
9. των] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
10. προβατων] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
11. των] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. εμων] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. καθως] (3/6) III: 10066 V: 20002 20005
- *either missing or lacuna*: IV: 20001 20003 IX: 20038
14. ειπον] (3/6) III: 10066 V: 20002 20005
- *either missing or lacuna*: IV: 20001 20003 IX: 20038
15. υμιν] (1/6) V: 20002
- υμειν: V: 20005
 - υμειν οτι: III: 10066
 - *either missing or lacuna*: IV: 20001 20003 IX: 20038

Verse 10:27

Byz^{RP}: τα¹ προβατα² τα³ εμα⁴ της⁵ φωνης⁶ μου⁷
 ακουει⁸ καγω⁹ γνωσκω¹⁰ αυτα¹¹ και¹² ακολουθουσιν¹³
 μοι¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵³	0	None
Number of witnesses that were taken into account in the collation ⁵⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁵³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁴The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
τα	III
προβατα	III
τα	III
εμα	III
της	III
φωνης	III
μου	III
ακουει	V
καγω	III
γινωσκω	III
αυτα	III
και	III
ακολουθουσιν	III
μοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts

are identical for the entire verse. There are 4 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow **unanimous**_{joh.10.27} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- \rightarrow **A**_{joh.10.27} **group**, attesting to τα προβατα τα εμα της φωνης μου ακουει καγω γεινωσκω αυτα και ακολουθουσιν μοι (2): V: [20002](#)
[20005](#)
- \rightarrow **B**_{joh.10.27} **group**, attesting to τα προβατα τα εμα της φωνης μου ακουουσιν καγω γινωσκω αυτα και ακολουθουσιν μοι (2): III: [10066](#)
IX: [20038](#)

Apparatus

1. τα] (5/5) \rightarrow **A**_{joh.10.27} \rightarrow **B**_{joh.10.27} || IV: [20001](#)
2. προβατα] (5/5) \rightarrow **A**_{joh.10.27} \rightarrow **B**_{joh.10.27} || IV: [20001](#)
3. τα] (5/5) \rightarrow **A**_{joh.10.27} \rightarrow **B**_{joh.10.27} || IV: [20001](#)
4. εμα] (5/5) \rightarrow **A**_{joh.10.27} \rightarrow **B**_{joh.10.27} || IV: [20001](#)
5. της] (5/5) \rightarrow **A**_{joh.10.27} \rightarrow **B**_{joh.10.27} || IV: [20001](#)
6. φωνης] (5/5) \rightarrow **A**_{joh.10.27} \rightarrow **B**_{joh.10.27} || IV: [20001](#)
7. μου] (5/5) \rightarrow **A**_{joh.10.27} \rightarrow **B**_{joh.10.27} || IV: [20001](#)

8. ακουει] (2/5) $\rightarrow A_{\text{joh.10.27}}$

- ακουουσιν: $\rightarrow B_{\text{joh.10.27}}$ || IV: 20001

9. καγω] (4/5) $\rightarrow A_{\text{joh.10.27}} \rightarrow B_{\text{joh.10.27}}$

- και: IV: 20001

10. γινωσκω] (3/5) $\rightarrow B_{\text{joh.10.27}}$ || IV: 20001

- γεινωσκω: $\rightarrow A_{\text{joh.10.27}}$

11. αυτα] (5/5) $\rightarrow A_{\text{joh.10.27}} \rightarrow B_{\text{joh.10.27}}$ || IV: 20001

12. και] (5/5) $\rightarrow A_{\text{joh.10.27}} \rightarrow B_{\text{joh.10.27}}$ || IV: 20001

13. ακολουθουσιν] (5/5) $\rightarrow A_{\text{joh.10.27}} \rightarrow B_{\text{joh.10.27}}$ || IV: 20001

14. μοι] (5/5) $\rightarrow A_{\text{joh.10.27}} \rightarrow B_{\text{joh.10.27}}$ || IV: 20001

Verse 10:28

Byz^{RP}: καγω¹ ζωην² αιωνιον³ διδωμι⁴ αυτοις⁵ και⁶
ου⁷ μη⁸ απολωνται⁹ εις¹⁰ τον¹¹ αιωνα¹² και¹³ ουχ¹⁴
αρπασει¹⁵ τις¹⁶ αυτα¹⁷ εκ¹⁸ της¹⁹ χειρος²⁰ μου²¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	6	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁵	3	Corr.: 10066 ^c ? 20001 ^c ? 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁶	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁵⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁶The total number of witnesses is calculated as the total manuscripts (6) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
καγω	III
ζωην	III
αιωνιον	III
διδωμι	III
αυτοις	III
και	III
ου	III
μη	III
απολωνται	III
εις	III
τον	III
αιωνα	III
και	III
ουχ	III
αρπασει	IV
τις	IV
αυτα	III
εκ	III
της	III

Reading	Earliest attestation (century)
χειρος	III
μου	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.28} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: [20002](#)

Apparatus

1. **καγω**] (5/6) →**unanimous**_{joh.10.28} || III: [10066](#) IV: [20001](#) [20003](#) V: [20005](#)

- **και**: IX: [20038](#)

2. ζωην] (3/6) →unanimous_{joh.10.28} || III: 10066 V: 20005
- διδωμι αυτοις ζωην: IV: 20001 20003
 - εγω ζωην: IX: 20038
3. αιωνιον] (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
4. διδωμι] (3/6) →unanimous_{joh.10.28} || III: 10066 V: 20005
- διδομι: IX: 20038
 - *either missing or lacuna*: IV: 20001 20003
5. αυτοις] (4/6) →unanimous_{joh.10.28} || III: 10066 V: 20005 IX: 20038
- *either missing or lacuna*: IV: 20001 20003
6. και] (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
7. ου] (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
8. μη] (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
9. απολωνται] (4/6) →unanimous_{joh.10.28} || III: 10066 IV: 20003 V: 20005
- αποληται: IV: 20001
 - απολουνται: IX: 20038
10. εις] (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
11. τον] (5/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005
- των: IX: 20038
12. αιωνα] (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038

13. **και]** (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
14. **ουχ]** (4/6) →unanimous_{joh.10.28} || III: 10066 IV: 20003 IX: 20038
- ου: IV: 20001 V: 20005
15. **αρπασει]** (2/6) →unanimous_{joh.10.28} || IV: 20003
- αρπασει: IX: 20038
 - μη: IV: 20001 V: 20005
 - *either missing or lacuna*: III: 10066
16. **τις]** (3/6) →unanimous_{joh.10.28} || IV: 20003 IX: 20038
- αρπαση τις: III: 10066 IV: 20001 V: 20005
17. **αυτα]** (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **εχ]** (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
19. **της]** (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038
20. **χειρος]** (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **μου]** (6/6) →unanimous_{joh.10.28} || III: 10066 IV: 20001 20003 V: 20005
IX: 20038

Verse 10:29

Byz^{RP}: ο¹ πατηρ² μου³ ος⁴ δεδωκεν⁵ μοι⁶ μειζων⁷
 παντων⁸ εστιν⁹ και¹⁰ ουδεις¹¹ δυναται¹² αρπαζειν¹³
 εκ¹⁴ της¹⁵ χειρος¹⁶ του¹⁷ πατρος¹⁸ μου¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁷	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁵⁸	5	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁵⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ο	IV
πατηρ	IV
μου	IV
ος	V
δεδωκεν	IV
μοι	IV
μειζων	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
παντων	IV
εστιν	V
και	IV
ουδεις	IV
δυναται	IV
αρπαζειν	IV
εκ	IV
της	IV

Reading	Earliest attestation (century)
---------	--------------------------------

χειρος	IV
--------	----

του	IV
-----	----

πατρος	IV
--------	----

μου	V
-----	---

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.10.29}** group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. o] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

2. πατηρ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
3. μου] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: IV: 20001
4. ος] (2/5) V: 20002 IX: 20038
 - ο: IV: 20001 20003 V: 20005
5. δεδωκεν] (4/5) IV: 20001 20003 V: 20002 IX: 20038
 - δεδωκως: V: 20005
6. μοι] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
7. μειζων] (0/5) None
 - μειζον: V: 20002
 - μιζον: IX: 20038
 - *either missing or lacuna*: IV: 20001 20003 V: 20005
8. παντων] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
9. εστιν] (2/5) V: 20002 IX: 20038
 - μειζον εστιν: IV: 20003
 - μειζων εστιν: IV: 20001 V: 20005
10. και] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
11. ουδεις] (4/5) IV: 20003 V: 20002 20005 IX: 20038
 - ουδης: IV: 20001
12. δυναται] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
13. αρπαζειν] (4/5) IV: 20001 20003 V: 20002 20005
 - αρπασε: IX: 20038
14. εκ] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038

15. της] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
16. χειρος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
17. του] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
18. πατρος] (5/5) IV: 20001 20003 V: 20002 20005 IX: 20038
19. μου] (3/5) V: 20002 20005 IX: 20038
- *either missing or lacuna*: IV: 20001 20003

Verse 10:30

Byz^{RP}: εγω¹ και² ο³ πατηρ⁴ εν⁵ εσμεν⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁵⁹	0	None
Number of witnesses that were taken into account in the collation ⁶⁰	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁵⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εγω	III
και	III
ο	III
πατηρ	III
εν	III
εσμεν	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 6 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (ο) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.10.30} group, ie witnesses that attest a verse identical with Byz^{RP} (6): III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Apparatus

1. $\epsilon\gamma\omega$] (6/6) \rightarrow unanimous_{joh.10.30}
2. $\kappa\alpha\iota$] (6/6) \rightarrow unanimous_{joh.10.30}
3. \omicron] (6/6) \rightarrow unanimous_{joh.10.30}
4. $\pi\alpha\tau\eta\rho$] (6/6) \rightarrow unanimous_{joh.10.30}
5. $\epsilon\nu$] (6/6) \rightarrow unanimous_{joh.10.30}
6. $\epsilon\sigma\mu\epsilon\nu$] (6/6) \rightarrow unanimous_{joh.10.30}

Verse 10:31

Byz^{RP}: εβαστασαν¹ ουν² παλιν³ λιθους⁴ οι⁵ ιουδαιοι⁶
 ινα⁷ λιθασωσιν⁸ αυτον⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶¹	0	None
Number of witnesses that were taken into account in the collation ⁶²	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁶¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (1) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
εβαστασαν	III
ουν	III
παλιν	III
λιθους	III
οι	III
ιουδαιοι	III
ινα	III
λιθασωσιν	IV
αυτον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.10.31} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002
- \rightarrow A_{joh.10.31} group, attesting to εβαστασαν παλιν λιθους οι ιουδαιοι ινα λιθασωσιν αυτον (2): IV: 20001 20003

Apparatus

1. εβαστασαν] (5/5) \rightarrow unanimous_{joh.10.31} \rightarrow A_{joh.10.31} || III: 10066 V: 20005
2. ουν] (3/5) \rightarrow unanimous_{joh.10.31} || III: 10066 V: 20005
 - *either missing or lacuna*: \rightarrow A_{joh.10.31}
3. παλιν] (4/5) \rightarrow unanimous_{joh.10.31} \rightarrow A_{joh.10.31} || III: 10066
 - *either missing or lacuna*: V: 20005
4. λιθους] (5/5) \rightarrow unanimous_{joh.10.31} \rightarrow A_{joh.10.31} || III: 10066 V: 20005
5. οι] (5/5) \rightarrow unanimous_{joh.10.31} \rightarrow A_{joh.10.31} || III: 10066 V: 20005
6. ιουδαιοι] (5/5) \rightarrow unanimous_{joh.10.31} \rightarrow A_{joh.10.31} || III: 10066 V: 20005
7. ινα] (5/5) \rightarrow unanimous_{joh.10.31} \rightarrow A_{joh.10.31} || III: 10066 V: 20005
8. λιθασωσιν] (4/5) \rightarrow unanimous_{joh.10.31} \rightarrow A_{joh.10.31} || V: 20005
 - αυτον λιθασωσιν: III: 10066
9. αυτον] (4/5) \rightarrow unanimous_{joh.10.31} \rightarrow A_{joh.10.31} || V: 20005
 - *either missing or lacuna*: III: 10066

Verse 10:32

Byz^{RP}: απεκριθη¹ αυτοις² ο³ ιησους⁴ πολλα⁵ καλα⁶
 εργα⁷ εδειξα⁸ υμιν⁹ εκ¹⁰ του¹¹ πατρος¹² μου¹³ δια¹⁴
 ποιον¹⁵ αυτων¹⁶ εργον¹⁷ λιθαζετε¹⁸ με¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	1	III: 10045

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶³	2	Corr.: 10066 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁴	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (1) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
αυτοις	III
ο	III
ιησους	III
πολλα	III
καλα	III
εργα	III
εδειξα	IV
υμιν	IV
εκ	III
του	III
πατρος	III
μου	III
δια	III
ποιον	III
αυτων	IV

Reading	Earliest attestation (century)
εργον	III
λιθαζετε	V
με	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.32} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. απεκριθη] (5/6) III: 10066 IV: 20001 20003 V: 20002 IX: 20038
 - απεκρειθη: V: 20005

2. αυτοις] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
3. ο] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
4. ιησους] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
5. πολλα] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
6. καλα] (2/6) III: 10066 V: 20005
 - εργα καλα: IV: 20001 V: 20002 IX: 20038
 - *either missing or lacuna*: IV: 20003
7. εργα] (3/6) III: 10066 IV: 20003 V: 20005
 - *either missing or lacuna*: IV: 20001 V: 20002 IX: 20038
8. εδειξα] (3/6) IV: 20003 V: 20002 20005
 - εδιδαξα: IX: 20038
 - εδιξα: III: 10066 IV: 20001
9. υμιν] (4/6) IV: 20001 20003 V: 20002 IX: 20038
 - [?]ν: III: 10066
 - υμειν: V: 20005
10. εκ] (5/6) III: 10066 IV: 20001 V: 20002 20005 IX: 20038
 - καλα εκ: IV: 20003
11. του] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
12. πατρος] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
13. μου] (2/6) III: 10066 V: 20002
 - *either missing or lacuna*: IV: 20001 20003 V: 20005 IX: 20038
14. δια] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
15. ποιον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
16. αυτων] (4/6) IV: 20001 20003 V: 20005 IX: 20038

- αὐτῷ: V: 20002
- οὐν αὐτῶν: III: 10066

17. ἐργον] (6/6) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

18. λιθαζετε] (1/6) V: 20005

- ἐμε λιθαζετε: IV: 20001 20003 IX: 20038
- λιθαζεται: III: 10066 V: 20002

19. με] (3/6) III: 10066 V: 20002 20005

- *either missing or lacuna*: IV: 20001 20003 IX: 20038

Verse 10:33

Byz^{RP}: απεκριθησαν¹ αυτω² οι³ ιουδαιοι⁴ λεγοντες⁵
περι⁶ καλου⁷ εργου⁸ ου⁹ λιθαζομεν¹⁰ σε¹¹ αλλα¹²
περι¹³ βλασφημιας¹⁴ και¹⁵ οτι¹⁶ συ¹⁷ ανθρωπος¹⁸
ων¹⁹ ποιεις²⁰ σεαυτον²¹ θεον²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁵	1	Corr.: 20005 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁶	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁶⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθησαν	III
αυτω	III
οι	III
ιουδαιοι	III
λεγοντες	V
περι	III
καλου	III
εργου	III
ου	III
λιθαζομεν	III
σε	III
αλλα	III
περι	III
βλασφημιας	IV
και	III

Reading	Earliest attestation (century)
οτι	III
συ	III
ανθρωπος	III
ων	III
ποιεις	III
σεαυτον	III
θεον	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.33} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{joh.10.33}}$ group, attesting to απεκριθησαν αυτω οι ιουδαιοι περι καλου εργου ου λιθαζομεν σε αλλα περι βλασφημιας και οτι συ ανθρωπος ων ποιεις σεαυτον θεον (2): IV: 20003 IX: 20038

Apparatus

1. απεκριθησαν] (6/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10045 10066 IV: 20001 V: 20002
 - απεκριθης: V: 20005
2. αυτω] (6/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10066 IV: 20001 V: 20002 20005
 - [?]: III: 10045
3. οι] (6/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10066 IV: 20001 V: 20002 20005
 - [?]: III: 10045
4. ιουδαιοι] (6/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10066 IV: 20001 V: 20002 20005
 - [?]υδαιοι: III: 10045
5. λεγοντες] (1/7) V: 20005
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.10.33}}$ || III: 10045 10066 IV: 20001 V: 20002
6. περι] (7/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10045 10066 IV: 20001 V: 20002 20005
7. καλου] (7/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10045 10066 IV: 20001 V: 20002 20005
8. εργου] (7/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10045 10066 IV: 20001 V: 20002 20005
9. ου] (7/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10045 10066 IV: 20001 V: 20002 20005
10. λιθαζομεν] (6/7) $\rightarrow A_{\text{joh.10.33}}$ || III: 10066 IV: 20001 V: 20002 20005

- λ[?]μεν: III: 10045
11. σε] (7/7) → A_{joh.10.33} || III: 10045 10066 IV: 20001 V: 20002 20005
12. αλλα] (7/7) → A_{joh.10.33} || III: 10045 10066 IV: 20001 V: 20002 20005
13. περι] (7/7) → A_{joh.10.33} || III: 10045 10066 IV: 20001 V: 20002 20005
14. βλασφηημιας] (4/7) → A_{joh.10.33} || IV: 20001 V: 20005
- βλασφ[?]ιας: III: 10045
 - βλασφηημειας: III: 10066 V: 20002
15. και] (6/7) → A_{joh.10.33} || III: 10045 10066 V: 20002 20005
- *either missing or lacuna*: IV: 20001
16. οτι] (7/7) → A_{joh.10.33} || III: 10045 10066 IV: 20001 V: 20002 20005
17. συ] (6/7) → A_{joh.10.33} || III: 10045 10066 IV: 20001 V: 20002
- *either missing or lacuna*: V: 20005
18. ανθρωπος] (7/7) → A_{joh.10.33} || III: 10045 10066 IV: 20001 V: 20002 20005
19. ων] (6/7) → A_{joh.10.33} || III: 10066 IV: 20001 V: 20002 20005
- ω[?]: III: 10045
20. ποιεις] (5/7) → A_{joh.10.33} || III: 10066 IV: 20001 V: 20002
- [?]ις: III: 10045
 - ποις: V: 20005
21. σεαυτον] (7/7) → A_{joh.10.33} || III: 10045 10066 IV: 20001 V: 20002 20005
22. θεον] (6/7) → A_{joh.10.33} || III: 10045 IV: 20001 V: 20002 20005
- τον θεον: III: 10066

Verse 10:34

Byz^{RP}: απεκριθη¹ αυτοις² ο³ ιησους⁴ ουκ⁵ εστιν⁶
γεγραμμενον⁷ εν⁸ τω⁹ νομω¹⁰ υμων¹¹ εγω¹² ειπα¹³
θεοι¹⁴ εστε¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁷	3	Corr.: 10066 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶⁸	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
απεκριθη	III
αυτοις	III
ο	IV
ιησους	III
ουκ	III
εστιν	III
γεγραμμενον	III
εν	IV
τω	III
νομω	III
υμων	III
εγω	V
ειπα	III
θεοι	III
εστε	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (7) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.34} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. ἀπεκριθη] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
2. αυτοις] (6/7) III: 10045 IV: 20001 20003 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: III: 10066
3. ο] (4/7) IV: 20001 V: 20002 20005 IX: 20038
 - *either missing or lacuna*: III: 10045 10066 IV: 20003
4. ιησους] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
 - ιη: III: 10045
5. ουκ] (5/7) III: 10045 IV: 20001 20003 V: 20002 IX: 20038

- και ειπεν αυτοις ουκ: III: 10066
 - και ειπεν ουκ: V: 20005
6. εστιν] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
7. γεγραμμενον] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- γεγραμμενο[?]: III: 10045
8. εν] (5/7) IV: 20001 20003 V: 20002 20005 IX: 20038
- [?]: III: 10066
 - [?] [?]ι γραφηι εν: III: 10045
9. τω] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- τωι: III: 10045
10. νομω] (6/7) III: 10066 IV: 20001 20003 V: 20002 20005 IX: 20038
- νομωι: III: 10045
11. υμων] (3/7) III: 10066 IV: 20003 V: 20002
- *either missing or lacuna*: III: 10045 IV: 20001 V: 20005 IX: 20038
12. εγω] (1/7) V: 20002
- οτι: IV: 20001
 - οτι εγω: III: 10045 10066 IV: 20003 V: 20005 IX: 20038
13. ειπα] (4/7) III: 10045 10066 IV: 20001 20003
- ειπον: V: 20002 20005 IX: 20038
14. θεοι] (6/7) III: 10045 10066 IV: 20001 20003 V: 20002 IX: 20038
- [?]εοι: V: 20005
15. εστε] (7/7) III: 10045 10066 IV: 20001 20003 V: 20002 20005 IX: 20038

Verse 10:35

Byz^{RP}: εἰ¹ ἐκεῖνους² εἶπεν³ θεοὺς⁴ πρὸς⁵ οὓς⁶ ὁ⁷ λόγος⁸
 τοῦ⁹ θεοῦ¹⁰ ἐγένετο¹¹ καὶ¹² οὐ¹³ δύναται¹⁴ λυθῆναι¹⁵
 ἡ¹⁶ γραφή¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁶⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁰	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁶⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
εκεινους	III
ειπεν	III
θεους	III
προς	III
ους	III
ο	III
λογος	III
του	III
θεου	III
εγενετο	III
και	III
ου	III
δυναται	III
λυθηναι	III
η	III
γραφη	III

Reading	Earliest attestation (century)
---------	--------------------------------

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.35} **group**, ie witnesses that attest a verse identical with Byz^{RP} (5): III: 10066 IV: 20001 20003 V: 20002 IX: 20038

Apparatus

1. εἰ] (7/7) →**unanimous**_{joh.10.35} || III: 10045 V: 20005
 2. ἐκείνου] (7/7) →**unanimous**_{joh.10.35} || III: 10045 V: 20005
 3. εἰπεν] (6/7) →**unanimous**_{joh.10.35} || V: 20005
- ε[?]: III: 10045

4. θεους] (6/7) →unanimous_{joh.10.35} || V: 20005
- [?]εους: III: 10045
5. προς] (6/7) →unanimous_{joh.10.35} || V: 20005
- *either missing or lacuna*: III: 10045
6. ους] (6/7) →unanimous_{joh.10.35} || V: 20005
- *either missing or lacuna*: III: 10045
7. ο] (6/7) →unanimous_{joh.10.35} || V: 20005
- *either missing or lacuna*: III: 10045
8. λογος] (6/7) →unanimous_{joh.10.35} || V: 20005
- *either missing or lacuna*: III: 10045
9. του] (5/7) →unanimous_{joh.10.35}
- *either missing or lacuna*: III: 10045 V: 20005
10. θεου] (5/7) →unanimous_{joh.10.35}
- *either missing or lacuna*: III: 10045 V: 20005
11. εγενετο] (6/7) →unanimous_{joh.10.35} || V: 20005
- *either missing or lacuna*: III: 10045
12. και] (6/7) →unanimous_{joh.10.35} || III: 10045
- *either missing or lacuna*: V: 20005
13. ου] (6/7) →unanimous_{joh.10.35} || III: 10045
- *either missing or lacuna*: V: 20005

14. δυναται] (6/7) →unanimous_{joh.10.35} || III: 10045

- *either missing or lacuna*: V: 20005

15. λυθηναι] (6/7) →unanimous_{joh.10.35} || III: 10045

- *either missing or lacuna*: V: 20005

16. η] (5/7) →unanimous_{joh.10.35}

- *either missing or lacuna*: III: 10045 V: 20005

17. γραφη] (5/7) →unanimous_{joh.10.35}

- *either missing or lacuna*: III: 10045 V: 20005

Verse 10:36

Byz^{RP}: ον¹ ο² πατηρ³ ηγιασεν⁴ και⁵ απεστειλεν⁶ εις⁷
τον⁸ κοσμον⁹ υμεις¹⁰ λεγετε¹¹ οτι¹² βλασφημεις¹³
οτι¹⁴ ειπον¹⁵ υιος¹⁶ του¹⁷ θεου¹⁸ ειμι¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁷²	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ον	III
ο	III
πατηρ	III
ηγιασεν	III
και	III
απεστειλεν	IV
εις	IV
τον	III
κοσμον	III
υμεις	III
λεγετε	III
οτι	III
βλασφημεις	III
οτι	III
ειπον	III
υιος	IV
του	IV

Reading	Earliest attestation (century)
θεου	III
ειμι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.36} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. ον] (5/6) →**unanimous**_{joh.10.36} || III: 10045 IV: 20001 IX: 20038

- του και ου δυναται λυθηναι η γραφη ον: V: 20005

2. ο] (6/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
3. πατηρ] (6/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
4. ηγιασεν] (6/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
5. και] (6/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
6. απεστειλεν] (3/6) → unanimous_{joh.10.36} || V: 20005
- απεστει[?]: III: 10045
 - απεστιλεν: IV: 20001 IX: 20038
7. εις] (5/6) → unanimous_{joh.10.36} || IV: 20001 V: 20005 IX: 20038
- [?]ς: III: 10045
8. τον] (6/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
9. κοσμον] (6/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
10. υμεις] (6/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
11. λεγετε] (5/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 IX: 20038
- λεγεται: V: 20005
12. οτι] (6/6) → unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
13. βλασφημεις] (5/6) → unanimous_{joh.10.36} || III: 10045 V: 20005 IX: 20038
- βλασφημις: IV: 20001

14. οτι] (6/6) →unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
15. ειπον] (6/6) →unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
16. υιος] (5/6) →unanimous_{joh.10.36} || IV: 20001 V: 20005 IX: 20038
- ο υιος: III: 10045
17. του] (3/6) →unanimous_{joh.10.36} || IX: 20038
- [?]: III: 10045
 - *either missing or lacuna*: IV: 20001 V: 20005
18. θεου] (6/6) →unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038
19. ειμι] (6/6) →unanimous_{joh.10.36} || III: 10045 IV: 20001 V: 20005 IX: 20038

Verse 10:37

Byz^{RP}: εἰ¹ οὐ² ποιοῦ³ τὰ⁴ ἐργα⁵ τοῦ⁶ πατρὸς⁷ μου⁸ μὴ⁹
πιστευετε¹⁰ μοι¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷³	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁴	7	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.

⁷³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: III.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
ου	III
ποιω	III
τα	III
εργα	III
του	III
πατρος	III
μου	III
μη	III
πιστευετε	III
μοι	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- \rightarrow unanimous_{joh.10.37} group, ie witnesses that attest a verse identical with Byz^{RP} (3): III: 10045 IV: 20001 20003
- \rightarrow A_{joh.10.37} group, attesting to εἰ οὐ ποίω τὰ ἔργα τοῦ πατρὸς μου μὴ πιστεύεται μοι (2): V: 20002 20005

Apparatus

1. εἰ] (7/7) \rightarrow unanimous_{joh.10.37} \rightarrow A_{joh.10.37} || III: 10066 IX: 20038
2. οὐ] (5/7) \rightarrow unanimous_{joh.10.37} \rightarrow A_{joh.10.37}
 - μου: IX: 20038
 - οὐν: III: 10066
3. ποίω] (6/7) \rightarrow unanimous_{joh.10.37} \rightarrow A_{joh.10.37} || III: 10066
 - ἡ ποίω: IX: 20038
4. τὰ] (7/7) \rightarrow unanimous_{joh.10.37} \rightarrow A_{joh.10.37} || III: 10066 IX: 20038
5. ἔργα] (7/7) \rightarrow unanimous_{joh.10.37} \rightarrow A_{joh.10.37} || III: 10066 IX: 20038
6. τοῦ] (7/7) \rightarrow unanimous_{joh.10.37} \rightarrow A_{joh.10.37} || III: 10066 IX: 20038
7. πατρὸς] (7/7) \rightarrow unanimous_{joh.10.37} \rightarrow A_{joh.10.37} || III: 10066 IX: 20038

8. μου] (7/7) → unanimous_{joh.10.37} → A_{joh.10.37} || III: 10066 IX: 20038
9. μη] (7/7) → unanimous_{joh.10.37} → A_{joh.10.37} || III: 10066 IX: 20038
10. πιστευετε] (4/7) → unanimous_{joh.10.37} || IX: 20038
- [?] πιστευεται: III: 10066
 - πιστευεται: → A_{joh.10.37}
11. μοι] (7/7) → unanimous_{joh.10.37} → A_{joh.10.37} || III: 10066 IX: 20038

Verse 10:38

Byz^{RP}: εἰ¹ δε² ποιῶ³ καὶ⁴ ἐμοὶ⁵ μὴ⁶ πιστευήτε⁷
τοῖς⁸ ἐργοῖς⁹ πιστεύσατε¹⁰ ἵνα¹¹ γνῶτε¹² καὶ¹³
πιστευσητέ¹⁴ ὅτι¹⁵ ἐν¹⁶ ἐμοὶ¹⁷ ὁ¹⁸ πατήρ¹⁹ καγὼ²⁰
ἐν²¹ αὐτῷ²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	V: 20002
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁵	2	Corr.: 10066 ^{c?} 20003 ^{c?}
Number of witnesses that were taken into account in the collation ⁷⁶	6	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

⁷⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁶The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	III
δε	III
ποιω	IV
καν	III
εμοι	III
μη	III
πιστευητε	III
τοις	III
εργοις	III
πιστευσατε	III
ινα	III
γνωτε	IV
και	III
πιστευσητε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Reading	Earliest attestation (century)
<hr/>	
οτι	III
εν	III
εμοι	III
ο	III
πατηρ	III
καγω	III
εν	III
αυτω	IX

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.10.38} group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

Apparatus

1. εἰ] (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
2. δε] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
 - δ[?]: III: 10045
3. ποιω] (4/6) IV: 20001 20003 V: 20005 IX: 20038
 - [?]: III: 10045
 - [?]οιω: III: 10066
4. καν] (5/6) III: 10066 IV: 20001 20003 V: 20005 IX: 20038
 - [?]αν: III: 10045
5. εμοι] (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
6. μη] (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
7. πιστευητε] (2/6) III: 10045 IV: 20003
 - θελετε: V: 20005
 - πιστευεται: IV: 20001
 - πιστευετε: IX: 20038
 - πιστευσηται: III: 10066
8. τοις] (4/6) III: 10045 IV: 20001 20003 IX: 20038
 - [?]οις: III: 10066
 - πιστευειν τοις: V: 20005
9. εργοις] (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
10. πιστευσατε] (1/6) III: 10045
 - πιστευεται: IV: 20001 V: 20005
 - πιστευετε: IV: 20003 IX: 20038
 - πιστευσαται: III: 10066

11. **ινα]** (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
12. **γνωτε]** (4/6) IV: 20001 20003 V: 20005 IX: 20038
- **γν[?]**ε: III: 10045
 - **γνω[?]**ε: III: 10066
13. **και]** (4/6) III: 10066 IV: 20001 20003 IX: 20038
- **[?]**: III: 10045
 - *either missing or lacuna*: V: 20005
14. **πιστευσητε]** (0/6) None
- **[?]**ωσκητε: III: 10045
 - **γεινωσκητε**: IV: 20003
 - **γνωσκηται**: III: 10066
 - **γνωσκητε**: IX: 20038
 - **πιστευητε**: IV: 20001
 - *either missing or lacuna*: V: 20005
15. **οτι]** (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
16. **εν]** (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
17. **εμοι]** (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
18. **ο]** (5/6) III: 10045 IV: 20001 20003 V: 20005 IX: 20038
- **[?]**: III: 10066
19. **πατηρ]** (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
20. **καγω]** (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
21. **εν]** (6/6) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
22. **αυτω]** (1/6) IX: 20038
- **[?]**τω πατρι: III: 10066
 - **αυτωι**: III: 10045
 - **τω πατρι**: IV: 20001 20003 V: 20005

Verse 10:39

Byz^{RP}: ἐζητοῦν¹ οὖν² παλιν³ αὐτὸν⁴ πιασαι⁵ καὶ⁶
ἐξηλθεν⁷ ἐκ⁸ τῆς⁹ χειρὸς¹⁰ αὐτῶν¹¹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^{c?}
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁷	1	Corr.: 20038 ^c ?
Number of witnesses that were taken into account in the collation ⁷⁸	8	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁷⁸The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
εζητουν	III
ουν	III
παλιν	III
αυτον	III
πιασαι	III
και	III
εξηλθεν	III
εκ	III
της	III
χειρος	III
αυτων	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.39} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{joh.10.39} **group**, attesting to ἐζητουν ουν αυτον παλιν πιασαι και ἐξηλθεν εκ της χειρος αυτων (2): V: 20002 || Corr.: 20001^c?

Apparatus

1. ἐζητουν] (6/8) →**A**_{joh.10.39} || III: 10045 IV: 20001 20003 IX: 20038
 - ἐζη[?]ουν: III: 10066
 - και ἐζητουν: V: 20005
2. ουν] (4/8) →**A**_{joh.10.39} || III: 10066 IV: 20001
 - δε: III: 10045
 - *either missing or lacuna*: IV: 20003 V: 20005 IX: 20038
3. παλιν] (3/8) III: 10066 IV: 20003 IX: 20038
 - αυτον παλιν: →**A**_{joh.10.39}
 - *either missing or lacuna*: III: 10045 IV: 20001 V: 20005
4. αυτον] (6/8) III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038
 - *either missing or lacuna*: →**A**_{joh.10.39}
5. πιασαι] (6/8) →**A**_{joh.10.39} || III: 10066 IV: 20001 20003 V: 20005
 - [?]: III: 10045
 - πιασε: IX: 20038

6. $\kappa\alpha\iota$] (7/8) $\rightarrow A_{\text{joh.10.39}}$ \parallel III: 10066 IV: 20001 20003 V: 20005 IX: 20038

- [?] $\alpha\iota$: III: 10045

7. $\epsilon\xi\eta\lambda\theta\epsilon\nu$] (7/8) $\rightarrow A_{\text{joh.10.39}}$ \parallel III: 10045 IV: 20001 20003 V: 20005 IX: 20038

- [?] $\xi\eta\lambda\theta\epsilon\nu$: III: 10066

8. $\epsilon\chi$] (8/8) $\rightarrow A_{\text{joh.10.39}}$ \parallel III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038

9. $\tau\eta\varsigma$] (8/8) $\rightarrow A_{\text{joh.10.39}}$ \parallel III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038

10. $\chi\epsilon\iota\rho\varsigma$] (8/8) $\rightarrow A_{\text{joh.10.39}}$ \parallel III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038

11. $\alpha\upsilon\tau\omega\nu$] (8/8) $\rightarrow A_{\text{joh.10.39}}$ \parallel III: 10045 10066 IV: 20001 20003 V: 20005 IX: 20038

Verse 10:40

Byz^{RP}: και¹ απηλθεν² παλιν³ περαν⁴ του⁵ ιορδανου⁶
 εις⁷ τον⁸ τοπον⁹ οπου¹⁰ ην¹¹ ιωαννης¹² το¹³ πρωτον¹⁴
 βαπτιζων¹⁵ και¹⁶ εμεινεν¹⁷ εκει¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸⁰	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁰The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
και	III
απηλθεν	III
παλιν	III
περαν	III
του	III
ιορδανου	III
εις	III
τον	III
τοπον	III
οπου	III
ην	III
ιωαννης	III
το	III
πρωτον	III
βαπτιζων	III
και	III
εμεινεν	III
εκει	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (6) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.40} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. και] (4/6) III: 10045 IV: 20003 V: 20005 IX: 20038
 - [?]αι: III: 10066
 - *either missing or lacuna*: V: 20002
2. απηλθεν] (6/6) III: 10045 10066 IV: 20003 V: 20002 20005 IX: 20038
3. παλιν] (4/6) III: 10045 IV: 20003 V: 20005 IX: 20038
 - ουν παλιν: V: 20002
 - *either missing or lacuna*: III: 10066
4. περαν] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
 - πε[?]: III: 10045

5. του] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
- [?]υ: III: 10045
6. ιορδανου] (5/6) III: 10045 IV: 20003 V: 20002 20005 IX: 20038
- ιορδα[?]ου: III: 10066
7. εις] (6/6) III: 10045 10066 IV: 20003 V: 20002 20005 IX: 20038
8. τον] (6/6) III: 10045 10066 IV: 20003 V: 20002 20005 IX: 20038
9. τοπον] (6/6) III: 10045 10066 IV: 20003 V: 20002 20005 IX: 20038
10. οπου] (5/6) III: 10045 IV: 20003 V: 20002 20005 IX: 20038
- ου: III: 10066
11. ην] (6/6) III: 10045 10066 IV: 20003 V: 20002 20005 IX: 20038
12. ιωαννης] (3/6) III: 10045 V: 20002 IX: 20038
- ιωαν[?]ης: III: 10066
 - ιωαννης: IV: 20003 V: 20005
13. το] (6/6) III: 10045 10066 IV: 20003 V: 20002 20005 IX: 20038
14. πρωτον] (4/6) III: 10066 IV: 20003 V: 20002 20005
- προτερον: III: 10045 IX: 20038
15. βαπτιζων] (5/6) III: 10066 IV: 20003 V: 20002 20005 IX: 20038
- βα[?]ν: III: 10045
16. και] (6/6) III: 10045 10066 IV: 20003 V: 20002 20005 IX: 20038
17. εμεινεν] (2/6) III: 10045 V: 20005
- [?]μεινεν: III: 10066
 - εμενεν: IV: 20003
 - εμινεν: V: 20002 IX: 20038
18. εκει] (6/6) III: 10045 10066 IV: 20003 V: 20002 20005 IX: 20038

Verse 10:41

Byz^{RP}: και¹ πολλοι² ηλθον³ προς⁴ αυτον⁵ και⁶ ελεγον⁷
 οτι⁸ ιωαννης⁹ μεν¹⁰ σημειον¹¹ εποιησεν¹² ουδεν¹³
 παντα¹⁴ δε¹⁵ οσα¹⁶ ειπεν¹⁷ ιωαννης¹⁸ περι¹⁹ τουτου²⁰
 αληθη²¹ ην²²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IX: 20038
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁸¹	1	Corr.: 10066 ^c ?
Number of witnesses that were taken into account in the collation ⁸²	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁸¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸²The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
και	III
πολλοι	III
ηλθον	III
προς	III
αυτον	III
και	III
ελεγον	III
οτι	III
ιωαννης	III
μεν	III
σημειον	III
εποιησεν	III
ουδεν	IV
παντα	III
δε	III
οσα	III
ειπεν	III
ιωαννης	IV
περι	III

Reading	Earliest attestation (century)
τουτου	III
αληθη	III
ην	III

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (5) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{joh.10.41} **group**, ie witnesses that attest a verse identical with Byz^{RP} (1): V: **20002**

Apparatus

1. και] (6/6) →**unanimous**_{joh.10.41} || III: **10045 10066** IV: **20001 20003** V: **20005**

2. πολλοι] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003
V: 20005
3. ηλθον] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003
V: 20005
4. προς] (5/6) →unanimous_{joh.10.41} || III: 10045 IV: 20001 20003 V:
20005
- [?]ρος: III: 10066
5. αυτον] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003
V: 20005
6. και] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003 V:
20005
7. ελεγον] (5/6) →unanimous_{joh.10.41} || III: 10066 IV: 20001 20003 V:
20005
- ελ[?]: III: 10045
8. οτι] (3/6) →unanimous_{joh.10.41} || III: 10066 IV: 20003
- [?]: III: 10045
 - *either missing or lacuna*: IV: 20001 V: 20005
9. ιωαννης] (3/6) →unanimous_{joh.10.41} || III: 10045 IV: 20001
- ιω[?]ννης: III: 10066
 - ιωαννης: IV: 20003 V: 20005
10. μεν] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003 V:
20005
11. σημειον] (5/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20003 V:
20005
- σημειον: IV: 20001
12. εποιησεν] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001
20003 V: 20005

13. ουθεν] (4/6) →unanimous_{joh.10.41} || IV: 20001 20003 V: 20005
- [?]υθεν: III: 10066
 - ουδε: III: 10045
14. παντα] (5/6) →unanimous_{joh.10.41} || III: 10066 IV: 20001 20003 V: 20005
- εν παντα: III: 10045
15. δε] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003 V: 20005
16. οσα] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003 V: 20005
17. ειπεν] (4/6) →unanimous_{joh.10.41} || III: 10066 IV: 20001 20003
- [?] ειπεν: III: 10045
 - ιωαννης ειπεν: V: 20005
18. ιωαννης] (2/6) →unanimous_{joh.10.41} || IV: 20001
- ιω[?]ννης: III: 10066
 - ιωαννης: IV: 20003
 - *either missing or lacuna*: III: 10045 V: 20005
19. περι] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003 V: 20005
20. τουτου] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003 V: 20005
21. αληθη] (6/6) →unanimous_{joh.10.41} || III: 10045 10066 IV: 20001 20003 V: 20005
22. ην] (5/6) →unanimous_{joh.10.41} || III: 10045 IV: 20001 20003 V: 20005
- ειη: III: 10066

Verse 10:42

Byz^{RP}: καὶ¹ ἐπιστευσαν² πολλοὶ³ ἐκεῖ⁴ εἰς⁵ αὐτὸν⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	7	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	III: 10066
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁸³	0	None
Number of witnesses that were taken into account in the collation ⁸⁴	6	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): III.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁸³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸⁴The total number of witnesses is calculated as the total manuscripts (7) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
καὶ	III
ἐπιστευσάϞ	
πολλοὶ	III
ἐκεῖ	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
εἰς	IV
αὐτον	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 5 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{joh.10.42}** **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.

- $\rightarrow A_{\text{joh.10.42}}$ group, attesting to και πολλοι επιστευσαν εις αυτον εκει
(3): IV: 20001 20003 V: 20005
- $\rightarrow B_{\text{joh.10.42}}$ group, attesting to και επιστευσαν πολλοι εις αυτον εκει
(2): V: 20002 IX: 20038

Apparatus

1. και] (6/6) $\rightarrow A_{\text{joh.10.42}} \rightarrow B_{\text{joh.10.42}} \parallel$ III: 10045
2. επιστευσαν] (2/6) $\rightarrow B_{\text{joh.10.42}}$
 - *either missing or lacuna*: $\rightarrow A_{\text{joh.10.42}} \parallel$ III: 10045
3. πολλοι] (6/6) $\rightarrow A_{\text{joh.10.42}} \rightarrow B_{\text{joh.10.42}} \parallel$ III: 10045
4. εκει] (0/6) None
 - επιστευσαν: $\rightarrow A_{\text{joh.10.42}} \parallel$ III: 10045
 - *either missing or lacuna*: $\rightarrow B_{\text{joh.10.42}}$
5. εις] (5/6) $\rightarrow A_{\text{joh.10.42}} \rightarrow B_{\text{joh.10.42}}$
 - ει[?]: III: 10045
6. αυτον] (0/6) None
 - [?]: III: 10045
 - αυτον εκει: $\rightarrow A_{\text{joh.10.42}} \rightarrow B_{\text{joh.10.42}}$